The destruction was in A.D. 70, and so this is year 1 of the Hurban. Adding one, gives the 29th year of the sabbatical cycle. The Hurban is counted inclusively from A.D. 70 (H-4210). In order to make his assumption work, Halapha implicitly assumed \( 926/7 \) A.D. = A.D. 69/70 (T-T) all parties may be satisfied. The Talmud can explain the mistakes and satisfies Ockham’s Razor.

Modern Jewish World Era minus one year. Older Era \( \text{OWE} = \text{MWE} - 1 \). According to this era the destruction of the Temple was in 3829. Now 4231 - 4228 which corresponds to year 400 DE. : 4228 ÷ 400 and 4228 - 399 ÷ 400 - 399, : OWE 3829 \( \rightarrow 1 \) DE. \(^{298}\) But also MWE = OWE + 1, and 3829 + 1 = 3830 MWE \( \rightarrow 1 \) DE, which can be confirmed by inspecting the charts (H-1-4210, T-1-4210).

Historical Sabbatical Years

From Other Sources

Introduction

Historians of the sabbatical cycle usually approach the subject using secular or non-biblical sources. The fair use of biblical sources leads directly to Daniel 9:24-27. Jews wish to avoid it for the obvious reasons, and Christians are normally not familiar with the sabbatical year. The field is abandoned to those with an interest in Jewish history and its consensus that Daniel 9:24-27 should not be touched with a ten-foot pole lest the historian electrocute himself on it. Thus, only secular sources are considered "safe".

The use of secular sources for any chronology, with the exception of the Neo-Babylonian, Persian, and Roman chronological benchmarks actually used by the bible is fraught with error. \(^{299}\) The bible shows its divine inspiration by being C.E.” given in Wacholder’s footnote is an error, as it can be readily seen that A.S. 1238 – 312 B.C.E. ≠ 936 C.E. To compute the year of destruction 926/27 A.D. ÷ 857 \( \rightarrow 4686 - 857 = 3829 \) OWE. Also

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