

TOPICAL TEACHING OUTLINE

There are several methods of Bible study. The first is to read through the text regularly. The second is to look up all the verses on a particular topic. And the third is to do specific studies on important words. The few important words to study may be found in the General Notes, page v. Here you will find outlined important topics for which you can look up passages, and doctrines which I will not compromise. If the passage is typically mistranslated, the number of words mistranslated will be indicated by a superscript (which number does not include sacred names). This is not carried through completely, but only enough so that the reader will realize the extent of the problems.

Salvation: 1Cor 15:1-4⁴; Mat 7:21-23¹, 24:13; Mark 1:15¹; John 3:16³, 36³; Acts 13:38-39³; Rom 3:21-26¹²; 10:4³, 8-13⁷; Gal 2:16⁹, 5:19-21; Eph 2:8-9¹; Col 1:23²; Tit 3:4-7¹; Jam 2:20-26¹⁰; 1John 1:6-7, 2:3-4, 3:3-6, 5:1-3; Rev 3:5²; Gen. 15:6¹; Deu 30:11-16; Isa 53. *Arch-Heresy:* denying the requirement of repentance, saying salvation cannot be lost, or teaching believe only. *Definition of heresy:* teachings that cause the sheep to divide themselves against the scriptural truth on a matter. Everyone is guilty of believing some heresy at one time or another, even the saved. This is different from being a *heretic* which is a false teacher that primarily promotes heresy, or an *arch-heretic* which is a false teacher and wolf in sheeps clothing luring the faithful to their destruction with false doctrine, often mixing it with enough truth so that the pill will not be recognized as the poison that it is. Those things which I have labeled as *arch* heresy are the doctrines taught by the wolves.

Idol Sacrifices: Acts 15:29; 1Cor 8:12, 10:28; Rev 2:14, 20. The Catholic *transubstantiation* doctrine and *real presence* doctrine of Lutherans are idolatrous offerings. Saying the bread is God or that God is present in the bread and wine is idolatry. The genuine remembrance is at the Passover Seder. Other practices neglect Passover, but they are not idolatry, because they recognize the communion as only symbolic. *Arch-Heresy:* the Catholic version is the overt teaching of Balaam, and the Lutheran version the hidden teaching of Balaam.

Sabbath: Gen 2:1-3; Exo 20:8-11, 31:17; Neh 10:31; Luke 4:16; Acts 13:14, 27, 42, 44, 15:21, 16:13, 18:4; Mat 28:1²; Mar 16:1-2¹, 9¹; Luke 23:56b-24:1¹; John 20:1¹, 19¹; Acts 20:7¹; 1Cor 16:2¹; *not* Rom 14:5-6; *not* Gal 4:10; Col 2:16⁶; Rev 1:10. *Sunset to sunset:* Gen. 1:31; Lev. 23:32; Neh 13:19; Mar 1:32; *seventh day:* Gen 2:2. *Heresies:* lunar Sabbath, no-Sabbath, Sunday Sabbath, or sunrise to sunrise Sabbath.

Feast Days: Lev 23; Mat 5:17-19; John 2:13, 23, 6:4, 11:55; Acts 2:1, 12:4, 20:6, 16, 27:9; 1Cor 5:7-8, 16:8; Isa 66:23; Eze 45:21. *Heresy:* substituting Easter or Christmas or any other man made days in place of the divinely ordained holy days; also always calculating Pentecost on a Sunday by counting after the weekly Sabbath.

Resurrection Day: Mat 28:1²; Mar 16:1-2¹, 9¹; Luke 23:56b-24:1¹; John 20:1¹, 19¹; Acts 20:7¹; 1Cor 16:2¹. *Heresy:* Sunday resurrection theories.

Food Instructions: Gen 9:4; Lev 11; Deu 14; Acts 15:20, 29; *not* Mat 15:11¹; *not* Mark 7:19²; *not* Acts 10:12-15 (cf. 10:28; Eze 4:14-15); *not* Rom

- 14:14⁵; Rev 2:14, 20; *not* 1Cor 10:25-30; Eze 44:23. *Heresy*: teaching that Messiah removed the food laws.
- Circumcision:** Acts 15:5, 7-9, 21, 16:3; Rom. 2:25-29, 3:1-2, 30-31, 4:9-12; 1 Cor. 7:17-24; Gal 2:3-4, 13, 14, 5:2-3, 6, 6:15-16; Eze 44:7-9. Circumcision is required to inherit the physical land of Israel. It is a sign of the covenant similar to baptism. *Heresy*: condemning it or teaching that it is not legitimate.
- Immersion (baptism):** Mat 28:19¹; Acts 13:24¹, 19:3-4³; Rom 6:4¹; Eph 4:5¹; Col 2:12¹; 1Peter 3:21³. *Heresy*: sprinkling, pouring. *Arch-Heresy*: teaching the baptism erases the guilt of original sin, or that baptism re-generates a person.
- Levitical Sacrifices:** Acts 13:38-39, 18:18, 21:23-26; Rev. 11:1-2; also see Lev. 4:20, 26, 31, 35, 5:10, 13, 16, 18, 6:7, 19:30, 26:2; Jer. 33:17-22; Eze 23:38, 40-48; Zec 14:21; Mal 3:3-4. *Heresy*: denying the legitimacy of the Levitical service or replacing the scriptural Temple and Priesthood with laymen. *Arch-Heresy*: elevating the Levitical offerings to atone for all sin, or *heresy*: lowering them so as not to atone for any sin (sins of ignorance). *Key truth*: only Messiah wipes away the penalty for serious sins called transgressions and iniquities; only Messiah ultimately cleanses the person of these sins and all other sin. In the absence of the Temple Messiah covers all sins of ignorance when they are confessed: 1John 1:9. *Dangerous heresy*: teaching that sacrifices or the Passover are to be offered apart from the Temple and Scripturally appointed Levites. The place of the Name must first be restored before this can happen.
- Israel's Predestination** Acts 13:48³; Rom 8:28-29³; Eph 1:5, 11; Lev. 26:44. Rev. 7:4, 21:12. *Heresy*: individual predestination taught by Augustine and John Calvin; *Arch-heresy*: teaching that being Jewish or being circumcised as a Jew predestines one to salvation.
- Eternal Judgment:** Mat. 8:12¹, 13:42¹, 50¹, 22:13¹, 24:51¹, 25:30¹, 46; Luke 13:28¹, *not* 16:23 (*no duration mentioned*); Rev. 14:11³, 20:10³, 14-15. The severity of the punishment varies, but the eternal punishment is the second death (Mat. 10:28; Rev 2:11, 20:6, 14, 21:8), which is annihilation or extinction. *Heresy*: Catholic and Protestant doctrines of eternal torment defame the character and justice of God.
- State of Death:** Job 14:10-12; Psa 146:4; Ecl 9:6; Dan 12:2; Mat 9:24, 22:31-32, 27:52; Mar 5:39; Luke 8:52, 23:43; John 11:11-12, 25-27; Acts 7:60, 13:36; 1Cor 7:9, 15:51-52; 2Cor 5:6-8; Phi 1:23; 1The 4:13-15, 5:10; 2Pet 3:4. *Moses' early resurrection from death*: Mat 17:3-4, cf. 27:53; *Job's hope*: Job 19:25-26; *resurrection texts*: Lev 16:30; 25:9; Dan 12:2, 10-11; 1Cor 15:52; Mat 24:31. *Heresy*: death denial, claiming to have life apart from the resurrection promise, or a conscious state in death.
- Enduring Life Promised:** 1John 2:25, 5:11-12. *Heresy*: claiming to already have it. Misunderstandings concerning eternal life are linked to the false teachings about the state of the dead, salvation, and the destruction of the wicked.
- House of Israel:** Gen 48:19; Rom 9:22-26; Gal 3:29; Eph 2:12-13, 3:1-6; *concerning Judah*: Mat 21:43; Zech 11:14; Eze 35:10; Eze 37:1-22; Rev 2:9, 3:9. *Heresy*: denying the equal inheritance rights of the Jewish or non-Jewish faithful in Messiah; saying that the inheritance of non-Jews is only spiritual and that it does not include the land of Israel.
- Yahweh our Justice:** Messiah Yeshua is Yahweh our Almighty, the manifesta-

tion as a human being of the unseen Father, John 1:1, 18; Zech 12:10; Gen 19:24. *Arch-Heresy*: saying that only the Spirit of Yahweh dwelled in Yeshua and that the person, soul, or consciousness of Yeshua himself was not God; *Arch-Heresy*: saying that the Almighty Son, Yahweh, did not die and come back to life. *Note*: The divine Son is only part of the Almighty, the part that is Yeshua, yet who is one with the Father and Spirit.

Messenger of Yahweh: Gen 16:7-11, 21:17, 22:11-15, 31:11, 32:30 Exo 3:2, 14:19; 23:20; 24:10-11, 33:11 Jud 2:1, 4, 5:23, 6:11-12, 20-22, 13:3-21. Messiah Yeshua took this form before he was born of a virgin. *Heresy*: denying this or explaining it away.

Virgin Birth: Isa 7:14, Mat 1:23. *Heresy*: saying that *almah* means only a young woman or that Yeshua was not born of a Virgin.

Israel's Calendar: Gen 1:14. The new moon is with the light of the new moon when first seen in Israel. *Heresy*: the dark moon, conjunction. Exo 13:10. The year begins with the equinox. *Heresy*: trying to regulate the year by the ripeness of barley. Lev 23:11-16. Shavuot is calculated by counting 50 days after the ceasing from leaven on the first day of Passover. *Heresy*: counting after the weekly Sabbath. Ex 12:6, Num 28:1-4. The Passover is to be slain in Nisan 14 between noon and sunset. *Heresy*: saying it is to be slain after sunset during twilight at the end of Nisan 13, or claiming that Messiah observed the Passover then. See Mat 26:17; Mar 14:12; Luke 22:7; John 13:1.

Original Texts: the Hebrew Bible outranks all other sources, and takes priority over the Septuagint (LXX) in general, but especially in Chronology. The LXX does help correct some errant Hebrew copy mistakes and deliberate changes in messianic prophecies. *Heresy*: promoting the LXX over the Hebrew; *Heresy*: promoting some other form of Hebrew over Biblical Hebrew. The Greek New Testament is the primary source of truth in written form of the words of Messiah and His emissaries, though it is derived from Hebrew and Hebrew thought. *Heresy*: promoting late Aramaic, Syriac or some other form of Church pseudo-Hebrew against the Greek texts. *Heresy*: translating the Syriac Peshitta according to the Church sense of important words instead of the legitimate Hebrew sense. For example, 'faith' instead of the proper 'faithfulness.'

Sacred Names: the *name* of God means his 'reputation,' 'fame' or 'character' and only superficially how you pronounce it. Both Jewish and Christian scholars agree that it is **Yahweh**, though there are various convictions about saying it. It is heresy not to permit one their own conviction. *Arch-Heresy*: saying it is necessary to say the correct name for salvation. *The name of the Son*: see General notes **Yeshua**. *Arch-Heresy*: denying that the faithful have been saved under the name of Jesus, and spreading false doctrines about the origin of that name.

Imputed Righteousness: righteousness is only reckoned through obeying His commandments, by the Spirit teaching us. The Torah is being written on the heart. We call this sanctification. No one is yet perfect, so righteousness is not finally imputed until Messiah returns. We do not deny imputation, but rather say that it is eschatological.

Justified: see General Notes. *Heresy*: the declared righteous doctrine (Calvin & Luther), or the infused righteousness doctrine (Catholics). *Texts*: Acts 13:39-40; Rom 3:21-24, 26, 28, 30, 4:5, 5:1.

Nomos: the neglected meaning of this word is ‘norm’ or ‘status quo’, and is essential to understanding Paul. Texts: Rom 2:12, 3:21, 4:14-15, 5:20, 6:14-15, 7:6, 7:21, 23, 10:4; 1Cor. 9:20-21, 15:56; Gal 2:16, 19, 21, 3:19; Eph. 2:15; Phil. 3:9; also see General Notes. *Heresy:* mistranslating *nomos* as Law or Torah for the purpose of abolishing the Law in passages where Paul simply means the *status quo*.

Faithfulness texts: Rom 1:17, 3:22, 26, 4:3-6. This is just a sampling. The reader will find this correction almost everywhere. *Heresy:* reducing covenant faithfulness to mere faith.

Believe texts: I have translated this with a Hebrew root sense of “support”. See General Notes. This extremity was taken, following a precedent set by John, to correct the arch-heresy of all arch heresies, which is the *believe only* doctrine that allows so called ‘carnal Christians’ to continue to sin rebelliously and yet think they are saved. The evangelical world is infested with false teachers assuring sinners that they are saved without repentance.

The Third Day: *three days:* Gen 40:12-13, 18-19; 42:17. Exo 10:22-23, 15:22; Jos 1:11, 2:16, 22, 3:2, 9:16; Jud 14:14; 1Sam 9:20, 20:19, 21:5, 1Sam 30:12-13; 2Sam 21:1; 1Ki 12:5; Jon 1:17; Hos 6:1-3; *third day:* Gen 22:4, 34:25, 40:20, 42:18; Exo 19:1, 11, 15, 16; Num 19:12, 31:19, 1Sa 20:5, etc.; *day before yesterday, third day:* Gen 31:2, 5; Exo 4:10, 5:7, etc. containing $\alpha\psi\lambda\psi = \tau\rho\iota\tau\eta\nu \eta\mu\acute{\epsilon}\rho\alpha\nu$. This list is not even half of the passages, and there are numerous other passages using the number three, thirty, three thousand, etc. that taken together show an absolute pattern of teaching concerning Messiah’s death and resurrection on the third day. These must be sought out and spiritually discerned.

