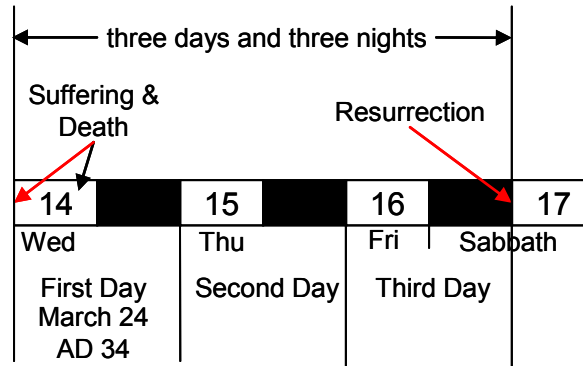


Introduction

I will now describe in brief the true chronology of Messiah's death and resurrection. Yeshua died on a Wednesday afternoon, at about 3 p.m., and was raised on the Sabbath, just before the dawn. Most people call the Sabbath "Saturday"¹:



His sufferings began at dawn on Wednesday and continued on the cross till he died. So, the whole period starting from his sufferings until his resurrection was 72 hours—three days and three nights (Mat. 12:40). This book explains the Wednesday crucifixion and corrects some errors in other recent versions of it by placing the resurrection at dawn on the Sabbath. The visit of the women is on the same day, called “the first of the Sabbaths,” which is the first after Passover, instead of “the first day of the week,” which is a corrupt translation forced on the faithful by the traditions of the Church of Rome, and by the destruction or mistranslation of any books that would make them wiser. Such is the curse of exile and YHWH’s judgment on Israel. And in this subject is demonstrated how deep the pit the sheep have slid into, and how complete the destruction of knowledge.

This is the basic model used in this book, and I will add pieces to it, and describe various details. I would like at this point to emphasize that there is a major difference between the chronological solution

¹ The day part of Saturday is the seventh day of the week, but the Sabbath begins with sunset on Friday evening, so that a Sabbath is parts of two Roman days, Friday and Saturday.