

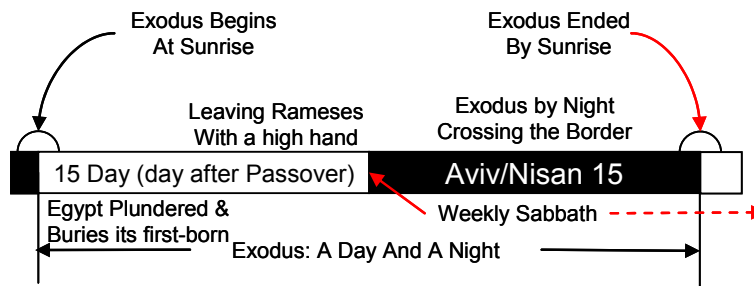
And they set out from Rameses in the first month, in the fifteenth day of the first month. In **the day after the Passover** the sons of Israel went out with a high hand before the eyes of all the Egyptians, while the Egyptians were burying all their first-born whom Yāhweh had struck down among them. Yāhweh had also executed judgments on their gods. (MISB Num. 33:3-4).

And further, the night they went out of Egypt was the night following the day part of the 15th:

Observe the month of the Aviv and celebrate the Passover to Yāhweh your Almīghty, for in the month of Aviv Yāhweh your Almīghty brought you out of Egypt by night. (Deut. 16:1, MISB).

The text speaks of a second Passover offering to memorialize the Exodus, which will be detailed in a few pages. Here is the chart of the last two texts:

**Figure 30: Nisan 15 Defined By Daybreak**



Notice that as they were being delivered from Egypt by night that this night was the beginning of the weekly Sabbath.<sup>167</sup> Thus, the weekly sabbath is a time of redemption and deliverance. In the morning, they camped:

<sup>167</sup> This computation is complex and is shown in my other book, *The Scroll of Biblical Chronology and Prophecy*. It was 1632 B.C., 3/28 sunset to 3/29 sunset that was the Sabbath day. Julian Period. See Appendix VI, page 462.