

there should be no C¹⁴ left according to evolutionary assumptions. The *reasons to believe* are not on the side of the big bang. See also www.grisda.org (Geoscience Research Institute), www.icr.org (Institute for Creation Research), www.answersingenesis.org (Answers in Genesis), and www.creationscience.com (Walt Brown).

22. Some Dynamics of Evil

There is an explanation, however. Rejecting the truth and engaging in perversion, evil men have become subjects of their lower natures, and their emotional whims. In order to assuage their emotions, they must silence the truth. Once emotions are not shepherded by reason, they seek to exclude any reason that makes them feel bad.

23. The Hypocrisy of the World

Perversion is irrational by nature. The Christian world is astonished at the progress of religious-sexual perversion overtaking not only the academic institutions of our society, but also the compromising Churches. Secularism professes tolerance for every form of evil, but has no tolerance for the truth. Once every point of view is invited into their tent, they will practice every form of hate against Christians. The friend of world secularism is the enemy of God.

24. Genesis 1:2: another possibility.

There are other logical viewpoints on Genesis 1:2 that do not yield a gap theory. If we go back to Genesis 1:1, it says, "God created the heavens and the earth." This statement is a summary statement of the events described from Genesis 1:3-1:31. Also, notice that the Hebrew perfect tense for "created" is used, "*bara*". Thus, Genesis 1:1 refers to material 31 verses later. Genesis 1:2a may be viewed in the same way, "But the earth became waste and wild." The text may be reconstructed as follows:

In the beginning God created the heavens and the earth. But the earth became waste and wild, and darkness was over the surface of the deep. And the wind/Spirit of God was moving over the surface of the waters.

Tohu v'vohu can refer to everything from the fall of man in chapter 3 to the flood in chapters 6-9. It may be a summary of what is to come, just as vs. 1 is a summary of vs. 3-31. And the flood does end with darkness over the deep, because of the volcanic activity. God uses His wind/Spirit to dry out the earth. Genesis 1:1-2, then, would be introductory to the Creation and the fall-flood narratives. The statements about darkness and the Spirit/wind over the deep would refer to both day one of the creation and the fall-flood, but the statement about *tohu v'vohu* would refer to the creation only in the sense of "formless and empty," but to the fall-flood in the sense of "waste and wild." This exegesis would make *tohu v'vohu* a double reference, the second being to the fall-flood.

25. F.H. Clinton's Creation Date

This date of creation is different from Fynes H. Clinton by only two years. Clinton's dates were generally adopted

by Sir Robert Anderson, (*The Coming Prince*, Appendix I). His key dates are very close to that of this chronology:

Creation	4138	actual 4140 (spring) +2
Flood	2482	actual 2484/83 +2
Call of Abraham	2055	actual 2062/61 +7
Exodus	1625	actual 1632 +7
David	1056	actual 1063 +7
Temple burned	587	actual 587 +0

26. Age-linked Genealogies vs. Ancestor-List Genealogies.

There are no *age-linked* genealogies with gaps. Gaps or skipping generations occurs sometimes in *ancestor-list genealogies*, as in "Yeshua son of David, son of Abraham, son of Adam," but never with *age-linked genealogies* (when the date of birth is given in terms of the age of the father). In that case, the son is always the immediate child of the father.

Often, old earth propagandists will attempt to claim legitimacy for expansion of the chronology by citing the extra name of Cainan in a Septuagint *age-linked genealogy*. Nevertheless, like their writings, the Septuagint is a corrupted source. The author of the LXX intentionally expanded the Septuagint chronology leaving contradictions in that text behind as evidence of his nefarious chronological additions. For example, the LXX contradicts itself because it makes Methuselah (who lived to 969) only 955 at the date of the Flood. Therefore, the inclusion in the LXX of a single extra name is not evidence for omissions in the MT *age-linked genealogies*. Rather the internal evidence shows that the LXX editor intentionally added errors that were not original. The LXX is guilty of adding error. Therefore, the MT is not guilty of subtracting truth.

Sometimes, an argument for the LXX is made because 3rd and 4th century MSS copies of Luke include Cainan in the genealogical list of Yeshua (Luke 3:36). However, this is clearly a case where a Christian scribe altered the text to agree with the LXX during the period when the Church rejected the MT in favor of the LXX. Moreover, from there, the change made its way into the KJV and other versions. God never promised to keep Greek MSS without error, nor the translations made from them. This is confirmed by the state of the MSS as we have them today. No doubt, the original text was without error, but it is a truism that the rebellion of man cuts people off from divine word, both by divine judgment and situations of persecution. When the Church decided to reject Torah, it rejected the MT in favor of the Greek LXX. Accordingly, God let the Church suffer from the errors of the LXX. The situation is no different from Israel loosing the Torah and having to rediscover it hidden in the Temple. God has only promised to restore the truth at the time he has determined. He never promised that mankind would be kept from altering his word.

Now this is not a case for the skeptic. Being faithful to God requires one to believe as much as is not reasonably brought into question. The inserted Cainan in Luke can be reasonably rejected based on the demonstrably corrupt state of the Septuagint's chronology.

27. Inconsistencies of the Tishri Theory

If a Tishri based year is used at Creation, then one is left wondering why the 430 years is calculated back to the