I have here annotated the month of Aviv in the year 34, in which Messiah Yeshua was crucified and then rose from the dead on the third day.

The lesson is that calendars that go by the conjunction of the moon instead of the visible new moon (using the ordinary human eve without optical aids) do not uphold the testimony of Messiah.

Here the conjunction falls early on March 9th, and if the 9th or 10th is made the new moon day, then the calendar will be 1 or 2 days too early for Messiah to die according to the Scriptures.

The Rabbinical Calendar would put the new moon day here on March 9th, and so cannot bear witness to Messiah's death on Aviv 14 (which was March 24).

Another calendar, which tries to make a compromise with the conjunction would put the new moon on the first day after it, namely March 10th, but this too is still too early to bear witness to Messiah.

challenge anyone who promotes these errors to explain how they can confirm the witness of Messiah's fulfillment.

Upholding the testimony of Messiah by using the same calendar he used.

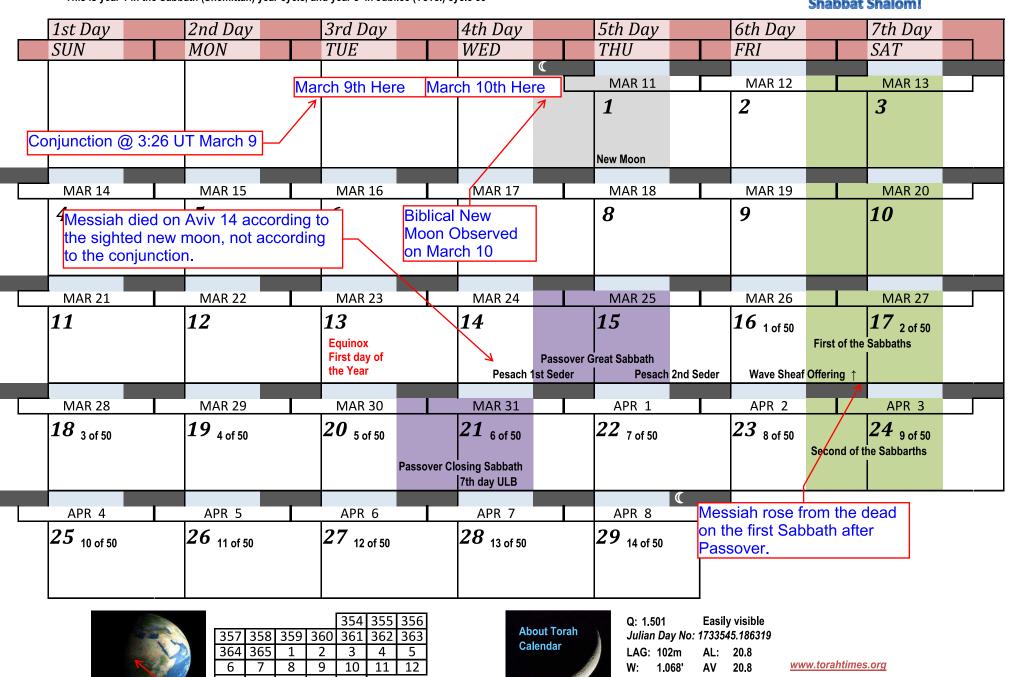
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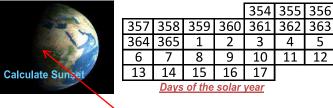
## Month 1, Aviv (Nisan)

**AD 34** 

This is year 1 in the Sabbath (Shemittah) year cycle, and year 8 in Jubilee (Yovel) cycle 85

## **Shabbat Shalom!**







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