

4139 BC

The First Natural Year

In this case, the observational spring equinox lines up at dawn with the first day of the month.

4139 B.C.

Before Anno Domini

The First Natural Year

Adam

First Year of Sabbatic Cycles

Year Shaded Blue indicates an astronomical synchronism.

fall equinox

Adam's First 12 months, age 0 years

Adam's First 12 Months

Adam's first year

Aviv

Ziv Sivan Shosh Av Elul Tishri

5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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5th day  
begin 6th day  
begin 7th day



Then it be evening.  
Then it be daybreak.  
Then the Almighty looks at all that he had made, and behold, it be very good.  
Then it be evening.  
all creation ceased by dusk  
Then it be daybreak.  
Then it be daybreak.  
And had been finished the heavens and the earth and all their hosts. Then the Almighty declared being finished on the seventh day his work which he had done. Then he rests on the seventh day from all his work which he had done.  
Then the Almighty declared being blessed the seventh day. Then he declared it being set apart because in it he had rested from all his work which the Almighty had created to make.

Mankind created.

The night of the sixth day combines with the seventh day to make 24 hours of the Sabbath.

Sabbath Day

The LXX and SP try to mitigate the difficulty presented in Genesis 2:2 by changing the text to "And God was finished on the sixth day." Both versions show ignorance of and misunderstanding of the PIEL declarative. The Hebrew text properly translates (literally). Then he declared being finished on the seventh day his work which he had done. This declaration took place on the 7th day and refers to a finishing that took place on the 6th day. When the 7th day began after the nightly pause, the Almighty announced his work finished, that there would be no more work. The total Sabbath (cessation) does begin at the end of the literal sixth day (dusk), but it is the seventh day, the day part, that is especially set apart, because all nights of creation week were also periods of rest.

Hebrew Text Error Prevention Mechanism

One of the error prevention checks in biblical numbers in the texts is that all numbers are spelled out in complete words. No digits are used to express any number. This measure makes it difficult for a scribe to commit any accidental blunder when copying the text letter for letter, as was done by Scriptural scribes. Also, the Spirit of the Most High adds divine protection to the text to make sure that the checks and balances operate to expose any error before it is perpetuated. It is plainly obvious to this scholar that no number relating to the construction of the chronology in the Hebrew text has been corrupted through error in transmission.

But it is obvious to this author, that even if anyone is not confident of the purity of Scripture, that if its superior nature is ascertained by anyone so as to regard it as the least corrupt of any source, then doubters will soon arrive at the conclusion that it is not corrupt at all if they studiously apply themselves to its study with clear logic and prayer over any perceived difficulty.

It must be said, however, that translations derived from the LXX and the Samaritan texts, have suffered many corruptions, including that of intentional scribal corruption of the text. It is obvious that someone wanted a different chronology or a more inflated one, and that the Most High did not intervene to prevent what was corrupted. See essays below on the MT, the SP, and the LXX. See also periodic remarks on this matter in the chronology.

The Fall of Man about this time.

The First Seven Years

4139 BC	1	c	spring	0	Adam
	1	d	summer	1	Adam
	2	a	fall	2	Adam
	3	b	winter	3	Adam
4138	2	c		4	Adam
	2	d		5	Adam
	3	a		6	Adam
4137	3	b		7	Adam
	3	c			
	4	d			
4136	4	a			
	4	b			
	5	c			
4135	5	d			
	5	a			
	6	b			
4134	6	c			
	6	d			
	7	a			
	7	b			
4133	7	c			
		d			

The LXX tries to mitigate the difficulty presented in Genesis 2:19 by changing the text to "And God yet formed out of the earth all the beasts of the field and all the birds of the heaven." The Greek word ἐτι is added, which means 'again' or 'still more,' implying that he created a new batch of animals just for Adam to name. However, the LXX has once again misunderstood the Hebrew text, as do many English translations. The Hebrew waw remote at the start of 2:19 is pluperfect, meaning "And it had been he forms," which represents the waw as a waw conjunctive and a contraction of the verb hawah (wawaytser). Thus the ancient vocali-zation of the consonant text is u wa yitser shortened from u hawah yitser.

The pluperfect solution, "And God had formed..." is adopted by some modern English translations such as the ESV, showing knowledge that the solution is in the dual nature of the consonantal text where waw is attached to an imperfect verb.