

4101	39	4	39
4100	40	5	40
4099	41	6	41
4098	42	7	42
4097	43	1	43
4096	44	2	44
4095	45	3	45
4094	46	4	46
4093	47	5	47
4092	48	6	48
4091	49	7	49
4090	50	1	1/50
4089	51	2	2
4088	52	3	3
4087	53	4	4
4086	54	5	5
4085	55	6	6
4084	56	7	7
4083	57	1	8
4082	58	2	9
4081	59	3	10
4080	60	4	11
4079	61	5	12
4078	62	6	13
4077	63	7	14
4076	64	1	15
4075	65	2	16
4074	66	3	17
4073	67	4	18
4072	68	5	19
4071	69	6	20
4070	70	7	21
4069	71	1	22
4068	72	2	23
4067	73	3	24
4066	74	4	25
4065	75	5	26
4064	76	6	27
4063	77	7	28
4062	78	1	29
4061	79	2	30
4060	80	3	31
4059	81	4	32
4058	82	5	33
4057	83	6	34
4056	84	7	35
4055	85	1	36
4054	86	2	37
4053	87	3	38

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Irad

Mehuyael

Methushael

4107	32
4106	33
4105	34
4104	35
4103	36
4102	37
4101	38
4100	39
4099	40
4098	41
4097	42
4096	43
4095	44
4094	45
4093	46
4092	47
4091	48
4090	49
4089	50

5	31
6	32
7	33
1	34
2	35
3	36
4	37
5	38
6	39
7	40
1	41
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The Jubilee Cycle counts to 50 and then starts over at 1 in the same year as the 50th. This is called inclusive counting. This convention keeps the seventh years synchronized in a constant seven part division of time.

Years of the sabbatical cycle are sometimes referred to as the eighth and ninth years. This is just a way of identifying the first and second years of the cycle. The same is true for the Jubilee cycle. The 50th year identifies the first year of the cycle after the 49th year.

If numbering to the Jubilee were to begin anew in the 51st year instead of the 50th, then there would be too few sabbath years to fit the periods in which Scripture counts them.

Eden and Asshur

The rivers flowing out of Eden are described as four, two of them being the Tigris and the Euphrates. And the Tigris is said to flow "east" of Asshur. Asshur is one and the same as Assyria. After the flood, the same features are identified, and then the family of Asshur settles in Asshur. How is this so?

Noah and his sons, being long lived, understood the geography of the lost world quite well. The naming of the two rivers and land next to the Tigris by which the river flowed east is a case of renaming an area of like layout from before the deluge with the same names.

So how is it that the family of Asshur settles in Assyria? This may be a case of another prophetic naming, that the Asshurites would inhabit this region. Or it may be that "Asshur" the son of Shem is anachronistically named in the text by the region where this son eventually settled. That is, Asshur is a tribal name, acquired from the region so named after the flood. In Genesis 10, there are many tribal or clan names. Some of the personal names like Asshur and Mitzrayim could be anachronistically listed as sons of Shem and Ham.

For this reason, the prophetic naming option might actually be the use of the geographic name to name tribal name the son of Shem that migrated to Assyria.