

3809	331	3	37
3808	332	4	38
3807	333	5	39
3806	334	6	40
3805	335	7	41
3804	336	1	42
3803	337	2	43
3802	338	3	44
3801	339	4	45
3800	340	5	46
3799	341	6	47
3798	342	7	48
3797	343	1	49
3796	344	2	1/50
3795	345	3	2
3794	346	4	3
3793	347	5	4
3792	348	6	5
3791	349	7	6
3790	350	1	7
3789	351	2	8
3788	352	3	9
3787	353	4	10
3786	354	5	11
3785	355	6	12
3784	356	7	13
3783	357	1	14
3782	358	2	15
3781	359	3	16
3780	360	4	17
3779	361	5	18
3778	362	6	19
3777	363	7	20
3776	364	1	21
3775	365	2	22
3774	366	3	23
3773	367	4	24
3772	368	5	25
3771	369	6	26
3770	370	7	27
3769	371	1	28
3768	372	2	29
3767	373	3	30
3766	374	4	31
3765	375	5	32
3764	376	6	33
3763	377	7	34
3762	378	1	35
3761	379	2	36

330	200	95	5
331	201	96	6
332	202	97	7
333	203	98	8
334	204	99	9
335	205	100	10
336	206	101	11
337	207	102	12
338	208	103	13
339	209	104	14
340	210	105	15
341	211	106	16
342	212	107	17
343	213	108	18
344	214	109	19
345	215	110	20
346	216	111	21
347	217	112	22
348	218	113	23
349	219	114	24
350	220	115	25
351	221	116	26
352	222	117	27
353	223	118	28
354	224	119	29
355	225	120	30
356	226	121	31
357	227	122	32
358	228	123	33
359	229	124	34
360	230	125	35
361	231	126	36
362	232	127	37
363	233	128	38
364	234	129	39
365	235	130	40
366	236	131	41
367	237	132	42
368	238	133	43
369	239	134	44
370	240	135	45
371	241	136	46
372	242	137	47
373	243	138	48
374	244	139	49
375	245	140	50
376	246	141	51
377	247	142	52
378	248	143	53

The Septuagint's Inflated Chronology

The Septuagint translators intentionally inflated the chronology because they perceived the need for more years to fit their interpretations of history. This was especially felt in Egypt, because of Manetho's chronology of Egypt. No doubt the Jews of Alexandria knew ways to bring Manetho's dates down quite a bit, much like is done at the present time where the Old Kingdom is said to begin about 3000 BC instead of over 5000 BC if you add up Manetho's figures. But they just could not bring themselves to realize the magnitude of the lie and really tell the Egyptian priest to go pound sand. So they compromised and increased the chronology to make it seem more reasonable in their eyes. And so the LXX was comfortably designed to accommodate a reduced interpretation of Manetho with a deluge date of 3298 BC. It allows one to recognize the traditional overlaps in Egyptian chronology without spotting the big lie. While they meant to inflate post deluge chronology, they also inflated pre-deluge chronology to cover their tracks. This was intentionally done by the Egyptianized Jewish elites in Alexandria. But the rest of the Jewish world outside of the scholars involved in Ptolemy's project were left clueless. If one wants to look for evidence of Jewish compromise with Egypt one need look no farther than the Temple on Elephantine Island. That's the culture of compromise Jews in Egypt had to deal with. The Jews that returned from the exile took a dim view of them.

But as this chronology shows, the Old Kingdom overlapped with the Middle Kingdom. And to deny it is the big lie of Egyptian chronology. The last Pharaoh of the Old Kingdom was contemporary with Mentuhotep II. The Egyptian priest had inflated his own chronology which the Jews had come to trust just a little bit. The little bit was a little bit too much. The trend among Egyptologists has been to greatly reduce Manetho's chronology in the light of their archaeological researches.

The modern argument is similar. While billions of years are rejected, much like Manetho's mythical ages, a smaller lie is swallowed. And that lie is the timeline of archaeologists combined with a shortened biblical chronology for the period of the Judges and Kings. The false shortening is based on 1 Kings 6:1 and 480 years, which was really 614 years. And an additional 52 years are lost from the kings chronology bowing to Assyriologists. All told, they first lost 186 years. And that 186 years is sufficient to accommodate all of the archeological evidence as is shown in this volume.

The chief error is always the lie of underestimating the rates at which processes can occur under ideal conditions. But we have the Scripture to help estimate those processes so that our assumptions do not contradict it. If people studied the truth in Scripture sufficiently they would not be vulnerable to lying constructs.

A good deal of the early dynasties overlaps. See charts. Some of the decisions I made here were made because they could be, and not because I have found an exact solution to where the parallelisms and overlaps exactly occur. What I have found in my study of Egyptology is that there is missing information that allows for a shorter chronology. But I do have the advantage of knowing exactly how many years I have in the biblical chronology to fit matters into. This is something that the lazy Egyptologist does not have or believe in. Therefore, the typical Egyptologist tends to give interpretations that make the chronology longer than it needs to be, because making it shorter makes one think too hard about interactions.

Even though the actual archaeological data may fit a much shorter timescale, the Egyptologist tends to rely on erring radiocarbon (C-14) dating. This tends to stretch out the timeline by hundreds of years. Radiocarbon dates begin to seriously deviate, going backwards, from historical dates in the late Middle Kingdom, and can really only be taken seriously for New Kingdom dates. After the deluge, radiocarbon production settled down to its modern rate quite quickly in the atmosphere. But the reservoir effect of the oceans and large volumes of ice diluted the atmosphere down to a much lower level of C-14 until something close to equilibrium with oceanic waters was achieved. We also need to take into account old carbon from volcanoes after the flood. For this reason, Old Kingdom and Early Dynastic dates are too old and spread out too much. There are, in fact, not enough remains of dynastic tombs, to fill in all the gaps. The material remains are lacking.

Also on the basis of royal graves and the graves of Egyptian elites, Egyptologists tend to estimate too high a population for Early Egypt. They underestimate the degree to which religion was integrated with a great surplus of time and labor in early Egypt. This allowed Egypt to be absolutely fanatical about preparing its royalty and elite officials for the afterlife to an extent which modern man can hardly imagine. They had become slaves to demons.

Another factor that Egyptologists get wrong is the degree of cooperation among parallel dynasties ruling different parts of Egypt. They imagine that all the Egyptian rulers in ancient times had dreams of empire sized dominions and that a divided Egypt was regarded as a situation like a disease to be cured by conquests uniting all Egypt. This indeed did happen eventually, but not so fast, and not to the degree that is imagined via modern sized projection back onto ancient times. Such a viewpoint is a symptom of the globalist disease.

Yet, another factor that affects matters is the degree to which much later Egyptians with a much larger population remembered and commemorated events that happened much earlier with much smaller populations. The act of remembering can in fact leave more material evidence behind it than the actual original event being remembered.

The point, of course, is that Egyptologists make many chronologically significant assumptions in their interpretations without any thought of subjecting their speculations to the time horizon of Scripture. However, when we add in the biblical facts, the evidence of Egypt, and I mean the actual evidence vs. evidence processed by modern Egyptologists into a narrative, fairly neatly fits into the biblical timeline. If some Egyptologists are willing to admit it, if I have erred in making a few things too short, it is still clear that matters are actually so close to what I have proposed here, and other avenues of parallelism still exist, that it would be most unreasonable to add on 100's of years to the biblical timeline as the way to fix the problems that remain. The solution, no doubt, lies in the direction of MORE of what I have proposed.