

3662	477	2	37
3661	478	3	38
3660	479	4	39
3659	480	5	40
3658	481	6	41
3657	482	7	42
3656	483	1	43
3655	484	2	44
3654	485	3	45
3653	486	4	46
3652	487	5	47
3651	488	6	48
3650	489	7	49
3649	490	1	1/50
3648	491	2	2
3647	492	3	3
3646	493	4	4
3645	494	5	5
3644	495	6	6
3643	496	7	7
3642	497	1	8
3641	498	2	9
3640	499	3	10
3639	500	4	11
3638	501	5	12
3637	502	6	13
3636	503	7	14
3635	504	1	15
3634	505	2	16
3633	506	3	17
3632	507	4	18
3631	508	5	19
3630	509	6	20
3629	510	7	21
3628	511	1	22
3627	512	2	23
3626	513	3	24
3625	514	4	25
3624	515	5	26
3623	516	6	27
3622	517	7	28
3621	518	1	29
3620	519	2	30
3619	520	3	31
3618	521	4	32
3617	522	5	33
3616	523	6	34
3615	524	7	35
3614	525	1	36

476	346	241	151	81	16
477	347	242	152	82	17
478	348	243	153	83	18
479	349	244	154	84	19
480	350	245	155	85	20
481	351	246	156	86	21
482	352	247	157	87	22
483	353	248	158	88	23
484	354	249	159	89	24
485	355	250	160	90	25
486	356	251	161	91	26
487	357	252	162	92	27
488	358	253	163	93	28
489	359	254	164	94	29
490	360	255	165	95	30
491	361	256	166	96	31
492	362	257	167	97	32
493	363	258	168	98	33
494	364	259	169	99	34
495	365	260	170	100	35
496	366	261	171	101	36
497	367	262	172	102	37
498	368	263	173	103	38
499	369	264	174	104	39
500	370	265	175	105	40
501	371	266	176	106	41
502	372	267	177	107	42
503	373	268	178	108	43
504	374	269	179	109	44
505	375	270	180	110	45
506	376	271	181	111	46
507	377	272	182	112	47
508	378	273	183	113	48
509	379	274	184	114	49
510	380	275	185	115	50
511	381	276	186	116	51
512	382	277	187	117	52
513	383	278	188	118	53
514	384	279	189	119	54
515	385	280	190	120	55
516	386	281	191	121	56
517	387	282	192	122	57
518	388	283	193	123	58
519	389	284	194	124	59
520	390	285	195	125	60
521	391	286	196	126	61
522	392	287	197	127	62
523	393	288	198	128	63
524	394	289	199	129	64

And if you or I are befuddled in our youth as to how to get around these omitted numbers, then I have hope. The reason isn't because they are not there hidden away. It is because our spiritual leaders had no eyes to see it, and no ears to hear it, because they were too busy listening to their own ideas and theories, and not to God's truth revealed in the Torah.

The Old Greek Septuagint assigns six years to Abijah (καὶ ἕξ ἔτη ἔβασίλευσεν) and calls for Asa to begin to rule in the 24th year of Jeroboam (τῷ ἐνιαυτῷ τῷ τετάρτῳ καὶ εἰκοστῷ τοῦ Ἰεροβοάμ.). 1 Kings 15:1-2 (LXX), 1 Kings 15:9-10 (LXX). This innovation was motivated by a misunderstanding of 2 Chron. 13:20-14:1. But the Chronieler at times put his material out of order, and should be translated, "And Jeroboam did not recover strength again in the days of Abijah. Then Yahweh struck him. Then he died. And Abijah HAD BEEN making himself mighty. And he had been carrying away fourteen wives for himself. Then he caused to be born twenty-two sons, and sixteen daughters... Then Abijah rests with his fathers ... Then reigns Asa his son under him." The use of the pluperfect here (Abijah had been) solves the problem. The LXX translators failed to see the dischronologization in the text, which in English we handle by using a pluperfect tense to take us back in time. The LXX simply changed the numbers, and by doing so created quite a condudrum in the kings period of the chronology.

Things the LXX Chronology makes impossible, or that have never been demonstrated using the LXX.

1. Jubilees don't synchronize at creation, the end of Joseph's famine, 49 years after coming into the land of Israel, in the 2nd year of King Saul, or at Hezekiah's 16th year. Stay tuned. If some smaller numbers are deeply hidden, then the Jubilee structure is even more hidden. But it is there, and once solved, it mightily strenthens our assurance that the Hebrew text is correct in chronological matters, and incidentally, in every other matter also.

2. The 50th day after the Exodus landing on the weekly Sabbath. This is one of the few weekday synchronisms that we can plot via astronomical calculations. There is another that the LXX probably messes up, but I won't mention it, because LXX promoters have never produced an LXX version of chronology that is stable enough to do astronomical calculation with. One needs better than a *just about* chronology for this. One needs an *exact* chronology. And only the Hebrew text can provide it.

3. In the LXX, Peleg is born 531 years after the Flood. If this is when the Tower of Babel happened, and Noah's sons multiplied at 3% per year, then the population would be 74,700,000 people. Considering the open frontier after the flood, and the path to success being measured in sons, a reasonable population growth rate and the LXX's time span to Babel are in conflict. As I said before, the LXX has too much time.

4. Good reasons exist for the MT Chronology to have been made longer by a later LXX. No good reasons have been suggested for the MT being intentionally made shorter. And, in fact, this hypothesis is absurd considering the linked textual history of the LXX and the SP, and the SP is even shorter than the MT in the pre-flood period. So the SP makes part shorter, and the LXX longer. But no reason, other than disreputable ones, can be suggested why a longer chronology would be shortened to produce the LXX.

5. The LXX isn't *precisely* accurate on generally anything, since it is a translation from Hebrew. The Hebrew, of the other hand, is much more defensible. The Eastern Orthodox Church, bless them, elevated the LXX to the status of plenary inspiration, just like those KJV only cultists do. If ABR and company had their way, then we might have to join the Eastern Orthodox. Why did I bless them? Because the EO have not corrupted the good news so much as Anselm did. Messiah came to make cleansing for our sins, not to pay a demand of wrath satisfaction. That idea is derived from paganism.

6. If the LXX is given priority, then it raises serious problems for the preservation of the Scripture, as all parties admit it was revealed in Hebrew, and the supposed Hebrew behind the LXX no longer exists.

Considering all the quantification of eras and lifespans in the Scripture, a major component of biblical revelation has to be a certifiable historical accuracy in terms of its timeline. There is therefore a divine vested interest in defending the integrity of the timeline.

The LXX and SP have every appearance of being a deliberate attack on this integrity to satisfy an inflated timeline derived from pagan sources, namely Manetho. That should be a huge clue. The LXX accomodates a pagan Egyptian priest. The modern reasons for preferring the LXX by archaeologists are not far behind. They are heavily influenced by archaeologists sympathetic to drawing the archaeological timeline out beyond biblical boundaries. The LXX just makes the rope for the noose longer before stopping. Because the problem is the time assumptions of the archeologist that needs the LXX for a bail out!

Explaining the Pre & Post Deluge Biotemporal Figures and determining which tradition MT vs. LXX/SP is the truth

The spread of dates for which each pre-deluge father causes a son to be born does not appear to be random. There appears to be intentionality in the list. If the list were simply a compilon of natural births, then we would not expect the distribution {130, 105, 90, 70, 65, 162, 65, 187, 182, 500}.

The procedure is to eliminate the numbers for which intentionality may be proved. First, between the births of Cain and Abel, and the birth of Seth, during which Adam and Eve had no male children, there are six generations in the line of Cain per Genesis 4. Adding Cain and Abel to six equals seven generations, with an average generation span of 18.5 from birth to fatherhood.

This calculation proves that the age of 130, and all of the other ages in our distribution, have nothing to do with delayed maturity before the deluge being the reason for the high ages of the links in the line of Adam to Shem.

The birth of Seth at the age of 130 appears to be intentional. The delay appears to be grief over the loss of Abel and the murder by Cain. There may have been at least two daughters born before Seth. Cain and Seth both had to have wives. Whatever the reason for the delay, even if it was a divine cause of infertility on Eve, the number 130 is the result of an intentional decision to resume having children.