

3565	575	1	36
3564	576	2	37
3563	577	3	38
3562	578	4	39
3561	579	5	40
3560	580	6	41
3559	581	7	42
3558	582	1	43
3557	583	2	44
3556	584	3	45
3555	585	4	46
3554	586	5	47
3553	587	6	48
3552	588	7	49
3551	589	1	1/50
3550	590	2	2
3549	591	3	3
3548	592	4	4
3547	593	5	5
3546	594	6	6
3545	595	7	7
3544	596	1	8
3543	597	2	9
3542	598	3	10
3541	599	4	11
3540	600	5	12
3539	601	6	13
3538	602	7	14
3537	603	1	15
3536	604	2	16
3535	605	3	17
3534	606	4	18
3533	607	5	19
3532	608	6	20
3531	609	7	21
3530	610	1	22
3529	611	2	23
3528	612	3	24
3527	613	4	25
3526	614	5	26
3525	615	6	27
3524	616	7	28
3523	617	1	29
3522	618	2	30
3521	619	3	31
3520	620	4	32
3519	621	5	33
3518	622	6	34
3517	623	7	35

574	444	339	249	179	114
575	445	340	250	180	115
576	446	341	251	181	116
577	447	342	252	182	117
578	448	343	253	183	118
579	449	344	254	184	119
580	450	345	255	185	120
581	451	346	256	186	121
582	452	347	257	187	122
583	453	348	258	188	123
584	454	349	259	189	124
585	455	350	260	190	125
586	456	351	261	191	126
587	457	352	262	192	127
588	458	353	263	193	128
589	459	354	264	194	129
590	460	355	265	195	130
591	461	356	266	196	131
592	462	357	267	197	132
593	463	358	268	198	133
594	464	359	269	199	134
595	465	360	270	200	135
596	466	361	271	201	136
597	467	362	272	202	137
598	468	363	273	203	138
599	469	364	274	204	139
600	470	365	275	205	140
601	471	366	276	206	141
602	472	367	277	207	142
603	473	368	278	208	143
604	474	369	279	209	144
605	475	370	280	210	145
606	476	371	281	211	146
607	477	372	282	212	147
608	478	373	283	213	148
609	479	374	284	214	149
610	480	375	285	215	150
611	481	376	286	216	151
612	482	377	287	217	152
613	483	378	288	218	153
614	484	379	289	219	154
615	485	380	290	220	155
616	486	381	291	221	156
617	487	382	292	222	157
618	488	383	293	223	158
619	489	384	294	224	159
620	490	385	295	225	160
621	491	386	296	226	161
622	492	387	297	227	162

How then can the distribution {135, 130, 134, 130, 132, 130} be defended? Whatever age people think they are mature enough to instruct godly children, or can acquire help doing it, waiting to an age like this on a consistent basis is a contravention of the divine command repeated after the deluge: to be fruitful and multiply and fill the earth. It is also to surrender the earth to the impatient and fleshly. In short, it is a recipe for extinction of the spiritual sort against the gates of the enemies, and the divine sentiment to multiply the righteous seed as the stars of heaven and the sand of the sea. The chosen seed begins at 30.

I am still trying to think of a good reason for the line of the seed to be so delayed as {135, 130, 134, 130, 132, 130}. I have not come up with one yet. And I can only make the reasonable judgment given the fact that one of the systems is an engineered lie. The Masoretic Hebrew Text contains the truth. The other versions are the lie.

The Origin of the LXX and the SP

The LXX is a Greek version of the Torah and prophets, translated from a Hebrew text not later than about 250 BC in Egypt. Beyond this, we do not know where the Hebrew text used originated from. But we may say with good probability that it was not the proto-Masoretic Text that Ezra brought back from Babylon.

Its provenance is unknown. But Egypt or pre-Babylonian Samaria is a good bet. Sometime after 170 BC the Letter of Aristeas claimed that the Hebrew came from the High Priest Eleazar at Jerusalem. The vast majority of scholars agree that this story was a fabrication to promote the LXX among Greek speaking Jews as having the sanction of the High Priest. The Letter of Aristeas also claims that 72 scribes translated the Torah independently in separate rooms, and then the resulting translation from the 72 was all the same! So not only does the letter give the approval of the high priest. It gives the approval of heaven itself.

Among foolish and gullible people living among a culture in which superstition and idolatrous myths are norms easily believed this tale might gain as much traction as a slanderous tale on a news network. We don't have to believe this tale.

What would really be unbelievable would be the claim that no Hebrew text was available in Alexandria, from which to begin a translation into Greek, in the first place.

The probability remains then that the proto-LXX type Hebrew vorlage that underlies the LXX translation made in Egypt (ca 250 BC) was present there in the Jewish community dating back to the time of Jeremiah or earlier in the Samaritan remnants of the Northern Kingdom, and that its peculiar long chronology was later inserted into this Hebrew text sometime in the post-Jeremiah Egyptian, Babylonian, Persian, or Greek periods before the making of the LXX ca. 250 BC. The reason for this insertion was to help the Torah compete with Egypt's long chronology, which would, as the Egyptians understood it, predate the date of Babel and the Deluge. Also, during the period, the Jews in Egypt would have been exposed to knowledge of the long Babylonian Chronology and old Babylonian myths such as the Sumerian King List. So somewhere in this period the Jewish community had motivations to extend the chronology.

Also that Ptolemy II Philadelphus did request a copy for the Library of Alexandria in Greek so that it could be read by Greeks and Greek speaking Jews, but that it was not made with an appeal to Jerusalem, but that the local Jewish community provided their altered text, and that Aristeas later wrote his letter to convince Greek Jews of its authority.

This altered text also explains the origin of the SP, which Samaritans took sometime in the Persian period, after the long chronology had been introduced, and revised it with their peculiar doctrines and chronological corrections of what they perceived to be obvious flaws. The Samaritan revision was reactionary to the re-introduction of the Torah by Ezra from Babylon, according to the MT text type, and the direct political conflict that ensued between the Samaritan community and the Jews in the Persian period.

Scroll Legend

- A** B.C. Years
- B** Year of World
- C** Sabbatic Periods
- C** Sabbath Year
- D** Seasons
- E** Sabbatic Periods
- E** Sabbath Year
- E** Jubilee Year
- G3** Adam's Life
- H2** Seth's Life
- H3** Enosh's Life
- I2** Kenan's Life
- I4** Mahalalel's Life
- J2** Jared's Life
- J4** Enoch

And Jared lived an hundred sixty and two years, and he begat Enoch: And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: And all the days of Jared were nine hundred sixty and two years: and he died. Gen 5:18-20.

Enoch