

720	3420	4	39	17
719	3421	5	40	18
718	3422	6	41	19
717	3423	7	42	20
716	3424	1	43	21
715	3425	2	44	22
714	3426	3	45	23
		5	46	24
713				Isaiah 7:8
	3427	6	47	25
712				

3 siege	720	6	263
		7	264
		8	265
		9	266
		10	267
		11	268
		12	269
		13	270
		14	271
			Hezekiah

9	
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Second year of Merodach Baladan II at Babylon from Almagest. Equivalent to second year of Sargon when he deported Israel. "All the references to the conquest of Samaria in Sargon's inscriptions thus refer to the events of 720." (Journal of Cuneiform Studies, Vol. 12, 1958, Tadmor).

"And at the end of three years **they** took it" (2Kings 18:10), meaning Shalmaneser had died and Sargon and his army or the army alone took Samaria: **וַיִּלְכְּדוּהָ**. The ESV incorrectly has "he took it" referring back to Shalmaneser. Nadav Na'aam and Haim Tadmor put the fall in 720 BC.

Sargon's claims to have finished the siege of Samaria and to have deported its citizens in 720 BC are thus proved to be correct by the Biblical chronology and by the latest Assyriological opinion. Sargon is proved to have conflated his troubles in his first year with his victories in the west in his second year.

About this time (714 BC), Sennacherib became coregent in Assyria to Sargon, but in order to cover up his defeats as coregent on the battlefield in 711 BC, Sennacherib narrated his earlier campaign without reference to his losses as if it were his third campaign as sole regent in 701 BC. The Assyrian lie has risen from beyond the grave to deceive the Christian world to abandon accurate biblical chronology in favor of a corrupt Assyrian chronology. This is because they have not learned the biblical chronology which would have prevented the error, and which would have allowed them to detect the Assyrian deception. But not all were deceived. Jules Oppert, a famous Jewish Assyriologist and French Archaeologist, was nearly right when he said that 47 years were missing in Assyrian chronology and that the eclipse of 809 BC had been changed to 763 BC. As I

The biblical chronology has astronomical synchronisms for the years 893 BC, 1012 BC, 1019 BC, 1069 BC, 1592 BC, 1632 BC., 2483 BC, and 4139 BC. These years are all on top of the reduced Assyrian Chronology. All of these years are figured to the exact year (before examination except for 1069 BC). Seven of these synchronisms have independent value equal to a solar eclipse. Since astronomical events repeat over time, the value of a synchronism increases the more closely a synchronism can be historically dated before checking the astronomical calculation.

The Assyrian lie was detected by Jules Oppert. Why were the rest deceived? Because the Assyrian lie is an engineered deception, and the world view of Assyriologists is generally such that they will not give proper weight to the inconsistencies in their archaeological results in view of Scripture. Ultimately it takes the Scripture to expose the lie on its own and to prompt the Assyriologist to look in the right places in their own evidence for the inconsistencies that suggest a lie is in place. So it is a worldview and Scripture problem. Why did Christians follow them? It is because they rejected key parts of Scripture and left themselves vulnerable to the deception from the grave of Assyria.

Generally, Christians believed the Sunday resurrection lie because they rejected the Sabbath. Therefore they lost track of AD 34. Generally, as a result, they could not explain Daniel 9 with sabbatical years, and due to this they miscalcated or ignored sabbatical years, and could not locate the Jubilees. This in turn blinded them to key chronological ciphers disguised as mistakes in the text or allusions. And then of course, no astronomical calculation is of value because the chronology is not sufficiently located first. So rejection of the Torah led to ignorance of three layers of cross checking data. And finally, the Spirit of the Most High was not interested in showing those who were not looking where to look.

Now do not assume that those returning to Torah can easily get out of this trap. Not many have the ability to become scholars sufficient to chart a course between pious fraud and deceptive traditions. The solution comes of the collective efforts of many people turning in the right direction at the prompting of the Spirit of the Most High to produce an environment favorable to recovering the solution in God's timing.

Isaiah ordered to go naked 3 years: Isa. 20:1-6 to portend the defeat of Egypt, and that Egypt cannot be depended on against Assyria.

Isaiah gives us three years from the 14th year of Hezekiah to the start of the 16th when Egypt was defeated, and then in turn the Assyrian army was destroyed at Pelusium.

Assyrian attack on Ashdod; Isa. 20:1. Tang-i-var inscription.

Osorkon IV's setback at Raphia? Assyrians withdraw northward to finish off Judea.

Siege of Lachish and seizure of Judean cities. 2Ki 18:13; 2Chr 23:1

Hezekiah pays tribute. 2Ki 18:14-1 6.

And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. 2 Kings 18:10. 2 Kings 17:5.

Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. IIK 18:13

23	
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13	Osorkon IV
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14	Apis
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28	
16	
29	
17	
30	
18	Shabaka
31	Osorkon IV
1	Tirhakah corex Shabataka

19 Feb. 721 = Thoth 1

1	Merodach-baladan II
2	
3	Sargon
4	
5	
6	Sargon
7	Sargon
8	
9	Sennacherib
10	third campaign palti 3

Osorkon IV defeated by Cushite Dynasty