

3428	6	48	26	1
3429	7	49	27	2
3430	1	3	28	3
3431	2	4	29	4
3432	3	5	30	5
3433	4	6	31	6
3434	5	7	32	7
3435	6	8	33	8
3436	7	9	34	9
3437				

Hezekiah's illness: 2Ki 20:1-20:11; sign from heaven. Hezekiah's faith grows strong. He decides to resist.

And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. *Isaiah 19:29*

Age Manasseh making forget

15	272	2
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Hezekiah fortifies Jerusalem: 2Chron 32:2-8

Embassy from king of Babylon: 2Ki 20:12-19

Assyrian division sent to Jerusalem, and finds it shut up against them. 2 Kings 18:17-19:7. Rabshakeh withdraws to Libnah in the middle of negotiations. Because he is needed

Sennacherib hears that the Nubian king Tirhakah is advancing to fight him 2Ki 19:9

Sennacherib dispatches a letter railing against the Almighty of Israel to Hezekiah: 2Ki 19:9b-13

Assyria and Egypt clash at Eltekeh. The Egyptian forces are defeated. They take important hostages in battle. They advance to Pelusium.

Assyria advances to Pelusium, where Egypt is forced to surrender. The Assyrians take more slaves and royal hostages from Egypt.

Yahweh again promises to deliver Judah: 2Ki 19:14-34. A second sign is given for the sabbatic and jubilee year: 2Ki 19:29. The Sabbatic year has already begun.

The Messenger of Yahweh slays 185,000 Assyrians. 2Ki 19:35. Probably at the camp in Pelusium. The remnant of the Assyrian army is compelled to withdraw to Assyria with its slaves and booty. With royal hostages in hand, neither Egypt nor Assyria has the power to take each other. Peace is secured until Essarhaddon's days. Isaiah prophecy of the defeat of Egypt is fulfilled, but so are the Assyrians.

From the 14th year to the Sabbatical year, at the beginning of which the Assyrian army was destroyed, are the three years of Isaiah's portent for Egypt. Isa. 20:1-3.

The Isaiah 37:30 sign at the left alludes to the Sabbatical year and Jubilee year legislation. It is in just the right place to follow Sennacherib's invasion of Judea in 711 BC, the 14th year of Hezekiah. See below 701 BC claims shown to be false. The Jubilee cycle here agrees with a similar allusion to the Jubilee in 1 Sam. 13:1-3. Scholars would never have assumed altering the biblical dating unless they believed post biblical Assyriologists, who rejected the inerrancy of Scripture. Christians like Thiele, who followed them down this path, assumed the author of 2 Kings erred. Others, after Thiele have attempted to make everything biblical by re-interpretations of Scripture verses that are not credible. And it never entered their mind that Sennacherib told lies, nor do they suspect that Babylon and Assyria erased parts of their past history for their own political reasons.

Third year, sow and plant; 2 Kings 19:29.

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