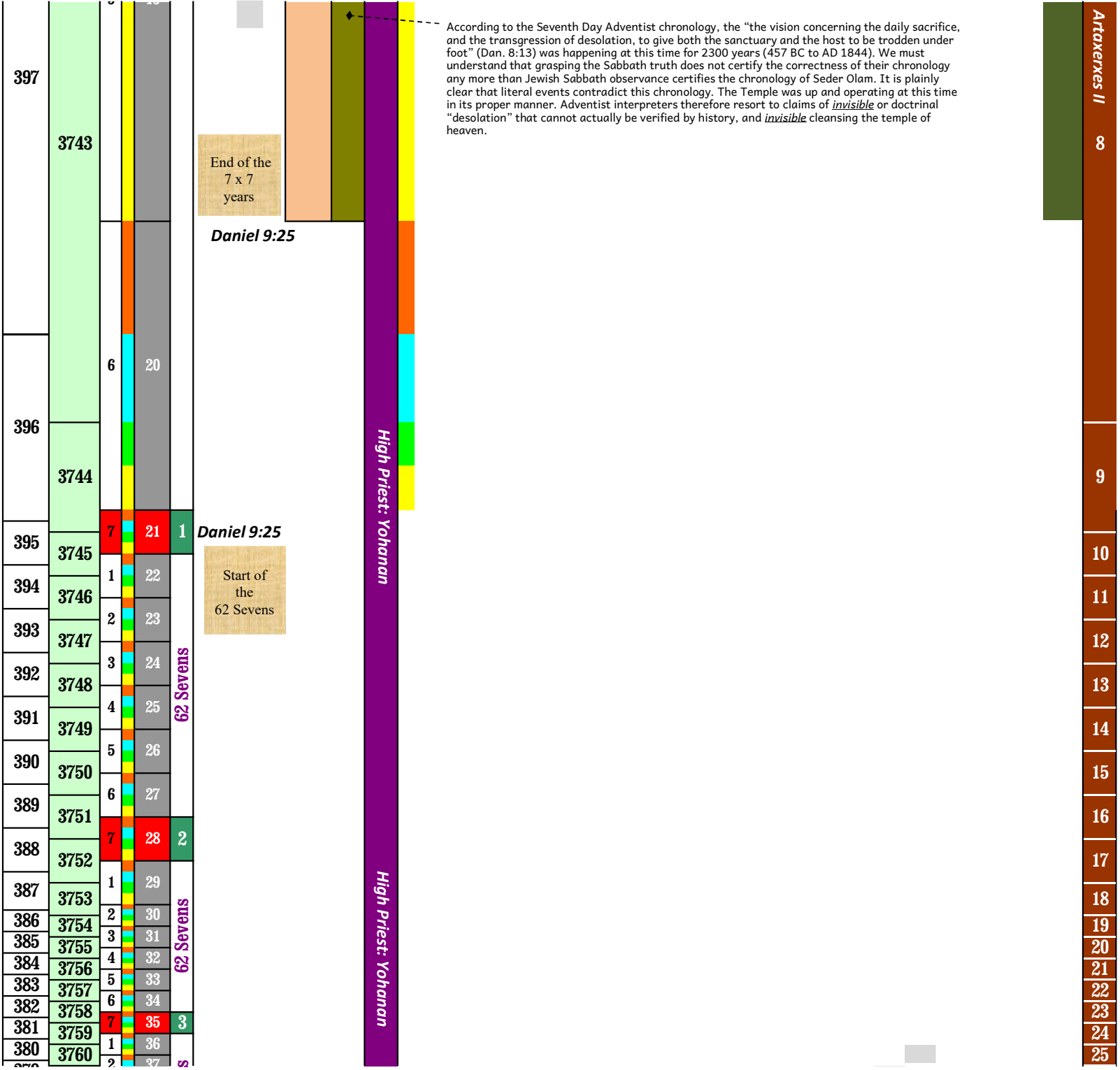

According to the Seventh Day Adventist chronology, the "the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot" (Dan. 8:13) was happening at this time for 2300 years (457 BC to AD 1844). We must understand that grasping the Sabbath truth does not certify the correctness of their chronology any more than Jewish Sabbath observance certifies the chronology of Seder Olam. It is plainly clear that literal events contradict this chronology. The Temple was up and operating at this time in its proper manner. Adventist interpreters therefore resort to claims of *invisible* or doctrinal "desolation" that cannot actually be verified by history, and *invisible* cleansing the temple of heaven.