33 786
34 787
Lucius Vitellius
Paulus Fabius
Year of our Adonai
34 787
Anno Domini
35 788
Gaius Cestius
Marcus Servilius
36 789

4172
Year of Creation
4172
SE
Mar 22
4173
4174

1
2

After 62 Sevens Messiah Shall Be Cut Off
8
9
Motzei Shemittah
After 62 sevens Messiah will be cut off

Ethanim *or* Tishri
Bul *or* Heshwan
Kisleu
Tevet
Shevat
Adar I *30 days*
NM Mar 10
Aviv *or* Nisan *29 days*
NM April 8
Zif *or* Iyyar *29 days*
NM May 7
Siwan *30 days*

T.Annals *6.31-32*

Herod Philip
35
Philip Died 22nd year of Tiberius, pre-15th-cent. Josephus.
36
Philip 37*

Legate of Syria
L. Pomponius Flaccus
8
Judea
Pontius Pilate
Caesarean Era
Pontius
7
82
8
83
Lucius Vitellius
9
Pilate
Caesarean Era

4
Temple Signs
5
6

20
Tiberius
21
22

38
Herod Antipas
39
40

4
Years of Messiah's Ministry
4

Yeshua's Age
34 (Sukkot) Fall
33
34
Winter

50 days
40 days

No fruit inspection until the age

Persecution

Pilate's Galilean massacre. Prob. concerning Temple money sedition (Ant. 60b-62); cf. *Fasti* 1§407.

How to Pray: Luke 11:1-13
Accusation and debate: Luke 11:14-36

Lunch with Pharisee, woes: Luke 11:37-54; More teaching: Luke 12:1-59*

Luke 13:1-9; Galilean massacre reported to Yeshua (*Fasti*, **§1407**), and duration of ministry set at four years by the fig tree parable: *Fasti* **§1409**; journey resumes Luke 13:22. There were three years of fruit inspections in the late summer, not counting the Sabbatical year in the previous summer.

Sabbath healing: Luke 13:10-21.
Onward to Jerusalem: Luke 13:22-30
Onward to Jerusalem: Luke 13:31-35, Herod's threat reported (location **Galilee**)
Sabbath healing: Luke 14:1-24
Cost of being a disciple: Luke 14:25-35*
Parables: Luke 15:1-32
The crafty steward: Luke 16:1-13
Lazarus and the rich man: Luke 16:14-31
Four lessons on discipleship: Luke 17:1-10
Healing of ten lepers: Luke 17:11-21 (location border of **Samaria and Galilee**).
The end of days: Luke 17:22-37

Two parables on prayer: the bothersome widow and the Pharisee and the tax collector: Luke 18:1-14.

Along the border of Samaria and Galilee across the Jordan
Mat 19:1-12; Mark 10:1-12: Teaching on Divorce in Perea.

Children: Mat 19:13-15; Mark 10:13-16; Luke 18:15-17; (**in Perea**)

Riches and the Kingdom: Mat 19:16-30; Mark 10:17-31; Luke 18:18-30.
Parable of the land owner: Mat. 20:1-16
Third prediction of the resurrection: Mat 20:17-19; Mark 10:32-34; Luke 18:31-34
James and John's request: Mat 20:20-28; Mark 10:35-45
Through Jericho: Mat 20:29-34; Mark 10:46-52; Luke 18:35-43
Zaccheus: Luke 19:1-10; Kingdom delayed: Luke 19:11-28

New moon sighted Wed, March 10 just after sunset = Nisan new moon. Nisan 14 = Wednesday, March 24. *Let there be lights...for signs and for appointed times and for days and for years* (Gen. 1:14).

Final fruit inspection aborted because the fig tree was barren.

Crucifixion Passover, John 11:55
Wed., Mar. 24 (Nisan 14)

But the later of the Sabbaths, at the dawning for the first of the Sabbaths Miryam Ha-Magdalit and the other Miryam came to look at the grave. Mat. 28:1.

Resurrection Sabbath
Sat., Mar. 27, (Nisan 17)

Yeshua ascends
Wed., May 5, Iyyar 27

The Seventh Shabbat, May 8, Siwan 1

Seven Sabbaths are counted mimachart (from the time after of) the Passover Shabbat. The red hash marks are the seven Shabbatot. See Lev. 23:11-16 (Hebrew text). Also *from* or *in the time after the seventh Sabbath a fiftieth day is counted.* Tomorrow in Hebrew being an idiom for time after something means the counting continues after the seventh Sabbath however long necessary to reach the 50th day. The counting was started on the day after the Passover Shabbat, on Nisan 16, which was Friday dawn to Sabbath dawn, and it finishes up to seven days after the seventh Sabbath. So we must understand tomorrow to be a day after, seven Sabbaths after in seven seven-day periods, and up to seven days after the seventh Sabbath.

Shavuot: Acts 2, Fri. May 14, Siwan 7

Stoning of Stephan

Nothing is more convincing than when the tattered shards of tradition, history, and archaeology all combine with Scripture to tell the united truth about the death and resurrection of Messiah on the third day. This is the foundation Stone of the Truth of the Messianic Faith, and the corner stone of hope for mankind.

The more ancient copies of Josephus say that Herod Philip died in the "twenty-second" year of Tiberius. And this, in fact, agrees with the position of the narrative of Philip's death in Josephus' sequence of events.

Aretas IV
Nabatea
42
Aretas IV
Nabatea
43

345
Seleucid Era
346