Gioras Plunders Idumean crops War. 4:529-577

Titus lays siege to Jerusalem

Temple Burned
Av 9-10, Aug 5-6

The Second Temple was destroyed on Av 9 according to Rabbi Chalaphta, on a Sunday, when the course of Jehoiarib was on duty. It was On Av 10 according to Jos. Ant. 6:250, the difference being Solomon's Colonnade was fired on the 9th, and the Inner Temple on the 10th. The astronomically calculated Julian date is Sun, August 5 and Mon, Aug 6 respectively, AD 70.

Jude

The Rabbis taught that forty years prior to the destruction of the Temple the lot did not come up in the [high priest's] right hand nor did the tongue of scarlet wool become white... (Talmud, Tractate Yoma

AD 70 fact: The 1st division was on duty the week of August 5th, AD 70. Rotating the 24 divisions of priests continuously backwards to 3 B.C. brings the division of Abijah to the week preceeding Av 1, which was the conception date of Yochanan. On the new moon of the sixth month X.1 3 B.C. Messiah was conceived. On the second new moon in 2 B.C. Yochanan was born, 266 days from his conception. On the seventh new moon in 2 B.C. Yeshua was born, 266 days from his conception. Luke's words and the Revelation 12 synchronism are proved by the priestly rotations to be true to the exact days.

This destruction era assumed by Zo'ar Tombstone guild from the 4th to 6th century AD

Rabbinic Jews supposed the Temple was destroyed in Av, AD 69 (year one of the sabbatic

Destruction Era used by Tanna'im and Talmud. It allowed one to suppose the Temple was destroyed either in year 1 of the era in AD 70, or 2 months before the Era began in Av 69. The Talmud's shorthand rule for convertion the Seleucid Era 10's and 1's digits to the Hurban Era 10's and 1's digits is to add 20. Thus 381SE + 20 = 401. The result is 1 (discarding the 100's place). In equivalent terms the difference is simply 380, i.e. 381

Temple Burned
Av 9-10, Aug 5-6, AD 70

Talmudic rule applied to SE as counted in Judea: 382 + 48 = 430. Drop 100's, the result is 30. Remember 100's for Jewish Year is 38xx. So on completing mnemoic shortcut, the year is 3830.

Talmudic rule applied to SE as counted in Judea: 384 + 20 = 404. Drop 100's, the result is 04. Remember 100's for Hurban Era here is 0xx. So Hurban year is 004 = 4.

The rule given in the Talmud for determining a Sabbatical year by Rabbi Huna is when adding 1 (to the Tanna'im Churban era) and dividing by 7 gives an even result (Avodah Zarah 9b). So 13 + 1 = 14, and 14/7 = 2 remainder 0. Since the remainder is 0, then the year is Sabbatic.

The same result of R. Huna's rule is obtained if one adds one to the Jewish World Era instead, viz. (3842 + 1) MOD 7 = 549, Remainder 0. So the year is Sabbatic.

The same result of R. Huna's rule is obtained if one assumed the Churban is counted from AD 68.t/69.t, inclusively from the putative destruction in AD 69, and then omits the rule of add one, as some Jewish sources calculate, viz. 21 MOD 7 = 3 remainder 0, so the year is sabbatic.

cont.
AD 338

Clement of Rome, AD 92-99.
He wrote a letter to Corinth approving of the Temple service, and upholding the legal rights of the Levitical Priests, and chastising them for dismissing their older leaders.

Sporadic persecution of Christisans and Jews. Consul Titus Flavius Clemens put to death. The complaint brought against them both was that of atheism, under which many others who drifted into Jewish ways were condemned. Dio Cassius 67.14. These can only be followers of Messiah.

General policy to persecute Christians who were denounced as such.

Vespasianus Titus

Civil War

Jewish Revolt

Coin years

Otho

Vitellius

Vespasian

Titus

Domitian

Nerva

Era of Province of Arabia
Era of Bostra or Nabatea
105.t/106.t = yr 1

Zo'ar Hurban

Tanna'im World Era

Jewish World Era

Hurban calculated by Tanna'im