Persia Persecuted Sabbath Observers 335-375 AD. O'Leary, *The Syriac Church and Fathers*, pp. 83-34.

A "semi-Arian" with pro-Arian tolerance.

Semi-Arianism: Semi-Arianism should never have been associated with the name of Arius. But Catholic theologians have left us with this label for it. This view holds that Father, Son, and Spirit are of like divine nature, but separate existences of the divine nature. Those who hold this view should not be branded heretics as this view is within the meaning of **אחד**. Some Semi-Arians rejected the divinity of the Holy Spirit, but this heresy is really a separate doctrine.

Modalism: an incorrect view of the Almighty that teaches one divine existence as one person with three manifestations of Father, Son, and Spirit. Modalists should not be branded as heretics, but instructed that they have misunderstood the meaning of **אחד**.

Seleucid Era: as calculated by the Talmud. Subtract 380 to obtain the **Talmud Ḥurban year**: 645 - 380 = 265. Or Add 20, x45 + 20 = x65, and remember the centuries x = 2: 265.

Zo'ar Ḥurban Era: as calculated in Zo'ar from 68.t/69.t = Year 1, assuming Temple was destroyed in AD 69.

Seleucid Era: as calculated in Judea applied to **Zo'ar Ḥurban Era**. When the Talmudic rule to add 20 is applied for the difference in the 10's and 10's places, 650 SE = x50, then add 20 so x50 = x70. So the 10's and 1's place of the Churban is x70. This shortcut requires one to remember the centuries of the conversion, in this case 2, so x70 = 270. Of course, the easy way is simply: 650 - 380 = 270.

Ḥurban Era: as calculated in Syria and by Babylonian Talmud, counting 69.t/70.t = Year 1, inclusively from when Temple was actually destroyed, or exclusively from wrongly assumed AD 69 date.

Zo'ar Tombstone N6: Z253; 282 Ḥ

N19: Z293: 286 Ḥ

Z134: Churban 288

Era of Province of Arabia 105.t/106.t = yr 1

counted on Tishri-end Elul basis

Greek Portion (A Zoar Tombstone Inscription). (**N18, Z292**)
The grave of Mousios Son of Marsas who, having completed the year [?] of his life, died in the year 253; let him fare well!
Aramaic part:
This is the grave of Mousios son of Marsa, who died in the third year of the Sabbatical cycle, in the month of **Kislev**, on the twenty-seventh day of it, which is the year 290 after the destruction of the temple

Augustine was raised in Manichaeism, a hybrid of the Persian Zoroastrianism and Christianity.

Council of Laodicea, : keepers of Passover cursed (anathematized) under the name Quartodecemians. Those resting on the Sabbath are cursed in canon 29. Labeled Judaizers. Joining Jews at biblical feast days declared illegal in canon 37. Receiving unleavened bread from Jews made illegal in canon 38. Canon: 60 omits Revelation from permitted books in Church, and includes three other books that do not belong in the canon. (The false Church had no power to prosecute Torah-observance using civil law at this time). 30 clerics attended.

Stern & Misgav No. 26, 291 Churban

Ambrose of Milan was a compromiser. When in Rome he kept fasted on Sabbath, but when in Milan he did not. When confronted he said, "When in Rome do as the Romans do."

Z99, Churban 3(03)= Sab cycle 2, Adar I

Z138, Churban 303 = Sab cycle 2

Arian bishops of Constantinople deposed

N13, S13, Z307: 305 Churban, 20 Adar

First Council of Constantinople
Deity of the Holy Spirit affirmed

Constantine II | Constantius II | Constans | sole Emperor | Jovian | Julian | Valentinian I, Emp. West | Valens, Emperor of the East | An Arian Emperor | Gratian | Shapur II, Persia | Ardashir II | John Chrysostom | Augustine | Jerome

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