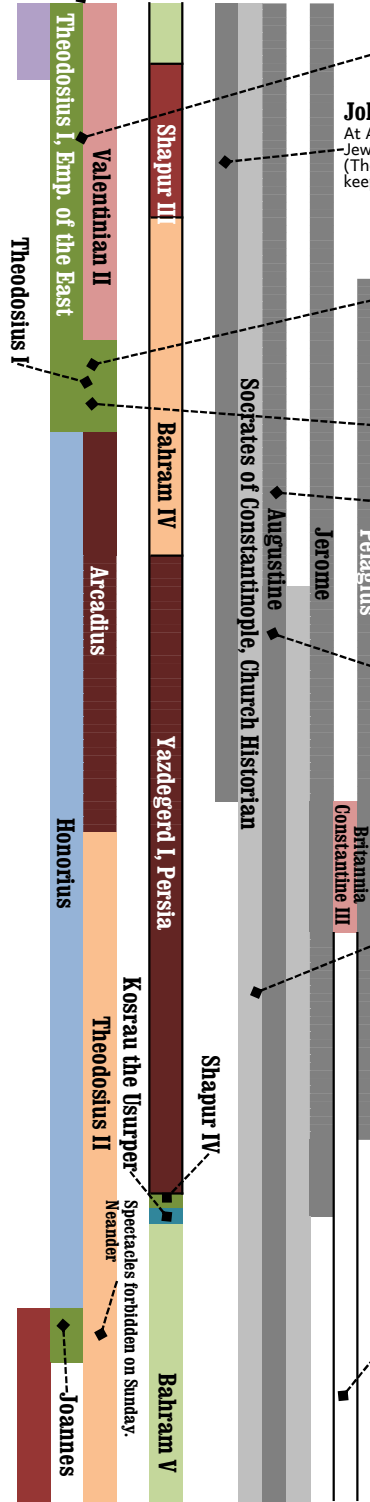


381	4520	6	13
382	4521	7	14
383	4522	1	15
384	4523	2	16
385	4524	3	17
386	4525	4	18
387	4526	5	19
388	4527	6	20
389	4528	7	21
390	4529	1	22
391	4530	2	23
392	4531	3	24
393	4532	4	25
394	4533	5	26
395	4534	6	27
396	4535	7	28
397	4536	1	29
398	4537	2	30
399	4538	3	31
400	4539	4	32
401	4540	5	33
402	4541	6	34
403	4542	7	35
404	4543	1	36
405	4544	2	37
406	4545	3	38
407	4546	4	39
408	4547	5	40
409	4548	6	41
410	4549	7	42
411	4550	1	43
412	4551	2	44
413	4552	3	45
414	4553	4	46
415	4554	5	47
416	4555	6	48
417	4556	7	49
418	4557	1	1/50
419	4558	2	2
420	4559	3	3
421	4560	4	4
422	4561	5	5
423	4562	6	6
424	4563	7	7
425	4564	1	8
426	4565	2	9
427	4566	3	10
428	4567	4	11
429	4568	5	12



AD 386 By a law of the year 386, those older changes effected by the emperor Constantine were more rigorously enforced, and in general civil transactions of every kind on Sunday were strictly forbidden. Neander, Church Hist.

John Chrysostom's anti-Torah Sermons
At Antioch he harranged against Judaizing Christians and Jews who kept Biblical Sabbaths and Feast Days in 8 sermons. (The false Church did not have civil power to punish Torah keepers at this time).

Presbyter Sabbatius: Ordained by Bishop Marcan of the Novatians who would not accept Christians who had lapsed into pagan sacrifice back into fellowship unlike Rome. This Church opposed Rome and lasted for centuries. Sabbatius was summoned to a council at Sangarus where he explained that "Easter" ought to revert to Passover and be celebrated as the Jews do. The Novatian Bishops passed a canon taking a position of 'indifference' on Passover. Eventually Sabbatius was compelled to separate from the Novatians along with many followers.

He proscribed paganism with a near zeal like that of Jehu.

Augustine. Heresies: predestination, amillennialism, baptism confers grace, real presence doctrine; anti-Pelagian; anti-Torah.

Augustine. Changed the concept of physical rest on the Sabbath into a symbolic concept of ceasing from sin. Implied that Messiah did not rest on Sabbath after creation in contradiction to Exodus 31:17. Augustine deplored the fact that in two neighbouring churches in Africa one observes the seventh-day Sabbath, another fasted on it." Dr. Peter Heylyn, "The History of the Sabbath." p. 416..

Socrates Scholasticus: The people of Constantinople, and almost everywhere, assemble together on the Sabbath, as well as on the first day of the week, which custom is never observed at Rome or at Alexandria." Socrates, "Ecclesiastical History," Book 7, chap.19. For although almost all churches throughout the World celebrated the sacred mysteries (the Lord's Supper) on the Sabbath of every week, yet the Christians of Allexandria and at Rome, on account of some ancient tradition, refuse to do this.

Pope 'Innocent' (402-417) made fasting on Sabbath a binding law.

"This is the tombstone of Hannah daughter of Ha[nie?]] the priest, who died on the Sabbath, the first festival day of Passover, on the fifteenth day of the month of Nisan, in the fifth year of the sabbatical cycle, which is the year three hundred and sixty-nine years after the destruction of the Temple. Peace. May her soul rest. Peace" (Haggai Misgav, IMSA 5 * 2006: 35-46). The date is 8 April, AD 437.e+0. Misgav has a drawing of the tombstone with the words מנחת נש (15th) clearly drawn. The reference to the Sabbath is to the annual Sabbath and not the weekly Sabbath (cf. Lev. 23:11, 15).

6	693	314	4141	313	4142
7	694	315	4142	314	4143
1	695	316	4143	315	4144
2	696	317	4144	316	4145
3	697	318	4145	317	4146
4	698	319	4146	318	4147
5	699	320	4147	319	4148
6	700	321	4148	320	4149
7	701	322	4149	321	4150
1	702	323	4150	322	4151
2	703	324	4151	323	4152
3	704	325	4152	324	4153
4	705	326	4153	325	4154
5	706	327	4154	326	4155
6	707	328	4155	327	4156
7	708	329	4156	328	4157
1	709	330	4157	329	4158
2	710	331	4158	330	4159
3	711	332	4159	331	4160
4	712	333	4160	332	4161
5	713	334	4161	333	4162
6	714	335	4162	334	4163
7	715	336	4163	335	4164
1	716	337	4164	336	4165
2	717	338	4165	337	4166
3	718	339	4166	338	4167
4	719	340	4167	339	4168
5	720	341	4168	340	4169
6	721	342	4169	341	4170
7	722	343	4170	342	4171
1	723	344	4171	343	4172
2	724	345	4172	344	4173
3	725	346	4173	345	4174
4	726	347	4174	346	4175
5	727	348	4175	347	4176
6	728	349	4176	348	4177
7	729	350	4177	349	4178
1	730	351	4178	350	4179
2	731	352	4179	351	4180
3	732	353	4180	352	4181
4	733	354	4181	353	4182
5	734	355	4182	354	4183
6	735	356	4183	355	4184
7	736	357	4184	356	4185
1	737	358	4185	357	4186
2	738	359	4186	358	4187
3	739	360	4187	359	4188
4	740	361	4188	360	4189

Z254, Chuban 318, Sab cycle 2, emmend to 317 per Stern, Tevet.

N7: 3 Iyyar, Mon., 323 H, 1 Sab cycle. G: match fails.
Z: match fails.
W: May 2, 393.

Z158: Churban 326

N8: 15 Shevat, 3rd Sab., Churban 3[3]2

N9, Churban 338, Sab Cycle 2, 25 Shevat

N20: 346 Churban, Tue, 10 Shevat, 3rd Sab. cycle
G: match fails; Z: match fails
W: Dec 28, 415

N12, Churban 346, Sab Cycle 3, 28* Adar I
N2, Churban 346, Sab Cycle 3, Shevat

N5, Churban 357, Sab Cycle 7, 26 Nisan

Z144: Churban 3(6)1, 4 Sab, Post A+1, Cal 0 16 Tevet, Tue or Fri = Tue; G: Dec 11, 428
Z: no match; W: Dec 19, 430.

N10, Z315: txt 362; emmend 361, 4 Sab, 17 Elul; G: no match
Z, emmend 4 Sab to 5: Aug 13, 431
W: no match