

479	4617	5	12
480	4618	6	13
481	4619	7	14
482	4620	1	15
483	4621	2	16
484	4622	3	17
485	4623	4	18
486	4624	5	19
487	4625	6	20
488	4626	7	21
489	4627	1	22
490	4628	2	23
491	4629	3	24
492	4630	4	25
493	4631	5	26
494	4632	6	27
495	4633	7	28
496	4634	1	29
497	4635	2	30
498	4636	3	31
499	4637	4	32
500	4638	5	33
501	4639	6	34
502	4640	7	35
503	4641	1	36
504	4642	2	37
505	4643	3	38
506	4644	4	39
507	4645	5	40
508	4646	6	41
509	4647	7	42
510	4648	1	43
511	4649	2	44
512	4650	3	45
513	4651	4	46
514	4652	5	47
515	4653	6	48
516	4654	7	49
517	4655	1	1/50
518	4656	2	2
519	4657	3	3
520	4658	4	4
521	4659	5	5
522	4660	6	6
523	4661	7	7
524	4662	1	8
525	4663	2	9
526	4664	3	10
527	4665	4	11

Odoacer the Aryan Barbarian

Theoderic the Great, Ostrogoths

Theoderic the Great, Visigoth Regent

Ath

Zeno the Isaurian, Eastern Empire

Anastasius I Dicorus, Constantinople

Justin I

Balash

Kavath I

Kavath I, Persia

Kavath I

Cerdic, first West Saxon King

Aurelianus, king of Briton

Uther Pendragon

Arthur Pendragon, king of Briton, estimated dates

Maelgwyn Gwynedd

Patrick

Did Pharaoh die in the sea according to Jewish Scholars? This literature search was for both the opinion that he did not, and the opinion that he did. No scholar was found that believed Pharaoh did not enter into the sea. Only one tradition was found that said he survived.

c AD 90: Josephus, Yes.
c AD 500: Babylonian Talmud. Yes.
AD 1040-1105 Rashi. Yes.
11th century AD. Midrash Vayosha. Anonymous. No. He entered the sea, but Gabriel saved him and made him king of Nineveh for 400 (or 500) years. *No one can take this myth seriously.*
AD 1138-1204 Maimonides. Yes.
AD 1194-1270 Nachmanides. Yes.
16th century: Sefer HaYashar. Repeats Midrash Vayosha myth.
1720-1797 Vilna Gaon. Yes.
1750 Baal Shem Tov. Yes.
1809-1879 Malbim (Rabbi Meir Leibush). Yes.
1939-present: Richard Elliot Friedman. Yes, but does not believe Exodus is historical.
1948-2020: Rabbi Lord Jonathan Sacks. Yes.
2024: Rabbi David Fohrman. Yes.
1931-2023: Amon Ben-Tor. Yes.
b. 1949: Israel Finkelstein. Yes.
b. 1941: Emanuel Tov. Yes.

No Jewish source was found that claimed Pharaoh did not enter the sea. Only a few Jewish sources claim Pharaoh was miraculously delivered after entering the sea. Absolutely no Jewish source has Pharaoh returning to power in Egypt. Finally, no Christian scholar taking a position was found to claim Pharaoh survived up to AD 1500. After then only three Christian scholars claim Pharaoh survived. (1) James K. Hoffmeier (1996) claims Thutmose III survived as Exodus Pharaoh. (2) Bryant G. Wood (ca. 1990s) claims Amenhotep II survived as Exodus Pharaoh. (3) Douglas Petrovich (2006) claims Amentotep II survived as Exodus Pharaoh.

Then he binds up *his chariot*, and his people he had taken with him (Ex. 14:6). But thou, make raised thy rod and stretch out your hand over the sea and split it. And shall enter the sons of Israel in the midst of the sea on dry ground. And I, behold myself, am making being hardened the heart of Egypt, and they shall follow after them, so I may be glorified *over Pharaoh*, and over all his army, over *his chariot*, and his horsemen. And will (continued below)

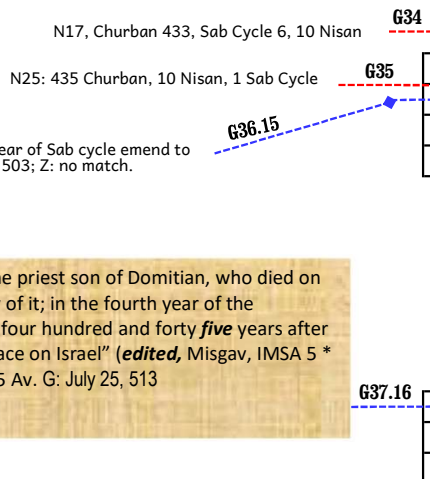
N3: 11 Elul, Tue, 7th year of Sab cycle emend to 1st, 435 H, G: July 22, 503; Z: no match. W: Sep 27, 505.

"Rested be the soul of Hassidah the priest son of Domitian, who died on the fifth day; *in* Av, in the fifth day of it; in the fourth year of the sabbatical cycle, which is the year four hundred and forty *five* years after the destruction of the Temple. Peace on Israel!" (*edited*, Misgav, IMSA 5 * 2006, pg. 40) *Churban* 445, THU; 5 Av. G: July 25, 513 Z: no match; W: no match.

continued from above

have known Egypt that I am Yahweh (he who makes be) in my being glorified *over Pharaoh*, *over his chariot*, and over his horsemen... Then they, Egypt, pursue. Then they enter after them all the horse of Pharaoh, *his chariot* and his horsemen into the midst of the sea...Then he caused to turn off the wheel of his chariots, and he made *his driving difficult*. Then says Yahweh unto Moses, stretch out thy hand over the sea, so will return the waters upon *Egypt*, upon *his chariot*, and upon his horsemen [metonymy, Egypt put for Pharaoh]...Then return the waters. Then they cover *the chariot* and the horsemen, and all the army of Pharaoh entering after them into the sea. Not had been left among them as far as one, because had entered *the horse of Pharaoh with his chariot* and his horsemen into the sea. And it had been Yahweh causes to return upon them the waters of the sea. Psa. 136:15, "And he had made being shaken off Pharaoh and his army in the sea."

The claim that Pharaoh did not perish along with his army is an error as great as claiming that the waters of the deluge did not cover all the mountains of the earth. It's like saying the deluge was only local. It is also morally repugnant to claim his officers who told him Egypt was destroyed received divine judgment while he alone escapes. Those who claim this are not upholding Scripture. I have made plain the literal reading of the Hebrew texts above.



5	790	411	4238	410	4239
6	791	412	4239	411	4240
7	792	413	4240	412	4241
1	793	414	4241	413	4242
2	794	415	4242	414	4243
3	795	416	4243	415	4244
4	796	417	4244	416	4245
5	797	418	4245	417	4246
6	798	419	4246	418	4247
7	799	420	4247	419	4248
1	800	421	4248	420	4249
2	801	422	4249	421	4250
3	802	423	4250	422	4251
4	803	424	4251	423	4252
5	804	425	4252	424	4253
6	805	426	4253	425	4254
7	806	427	4254	426	4255
1	807	428	4255	427	4256
2	808	429	4256	428	4257
3	809	430	4257	429	4258
4	810	431	4258	430	4259
5	811	432	4259	431	4260
6	812	433	4260	432	4261
7	813	434	4261	433	4262
1	814	435	4262	434	4263
2	815	436	4263	435	4264
3	816	437	4264	436	4265
4	817	438	4265	437	4266
5	818	439	4266	438	4267
6	819	440	4267	439	4268
7	820	441	4268	440	4269
1	821	442	4269	441	4270
2	822	443	4270	442	4271
3	823	444	4271	443	4272
4	824	445	4272	444	4273
5	825	446	4273	445	4274
6	826	447	4274	446	4275
7	827	448	4275	447	4276
1	828	449	4276	448	4277
2	829	450	4277	449	4278
3	830	451	4278	450	4279
4	831	452	4279	451	4280
5	832	453	4280	452	4281
6	833	454	4281	453	4282
7	834	455	4282	454	4283
1	835	456	4283	455	4284
2	836	457	4284	456	4285
3	837	458	4285	457	4286
4	838	459	4286	458	4287