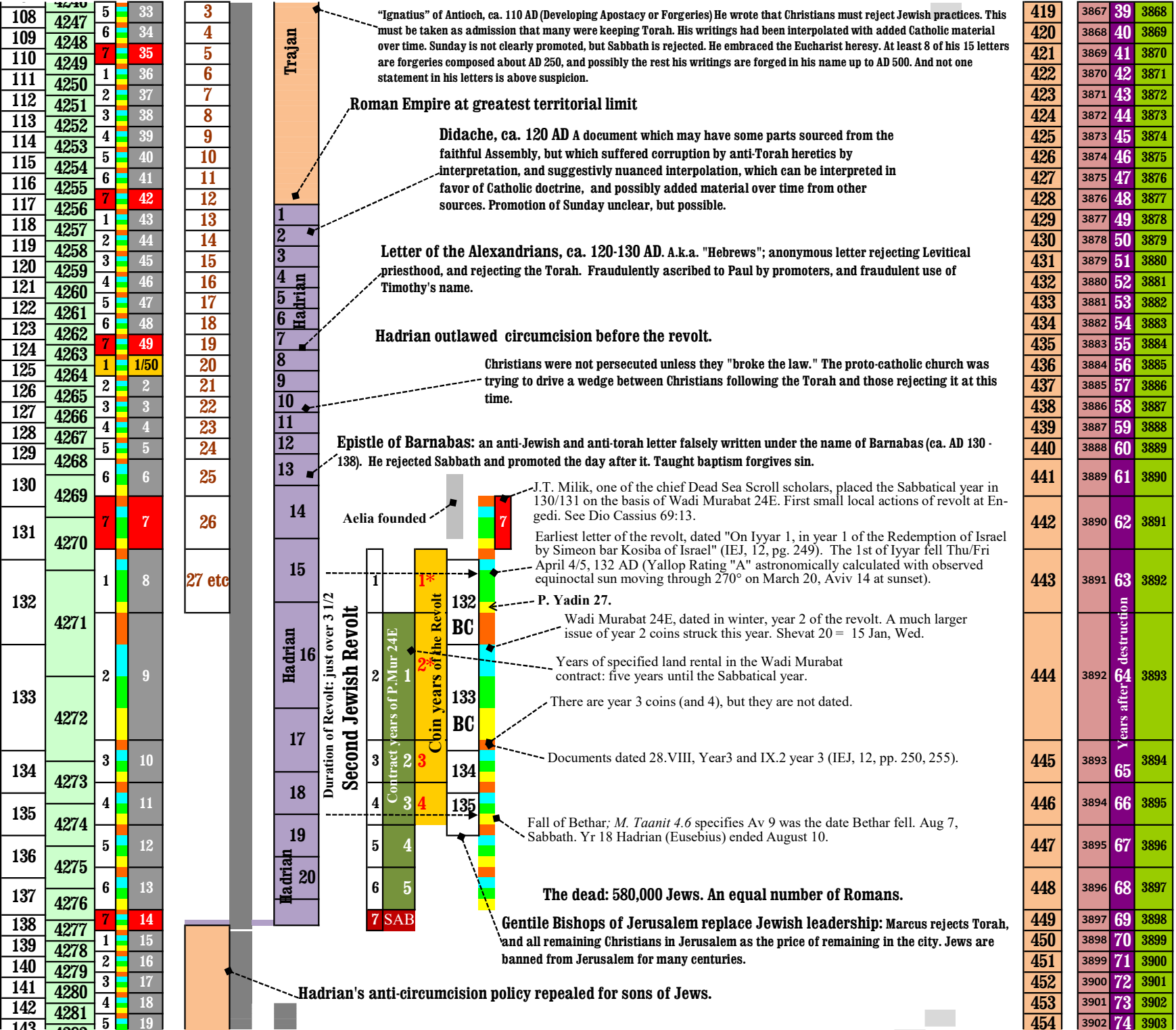




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179	4318	7	7
180	4319	1	8
181	4320	2	9
182	4321	3	10
183	4322	4	11
184	4323	5	12
185	4324	6	13
186	4325	7	14
187	4326	1	15
188	4327	2	16
189	4328	3	17
190	4329	4	18
191	4330	5	19

Antonius Pius	Justin Martyr
Lucius Verus	
Marcus Aurelius	
Commodus	

Re: Notes on Church "Fathers"

Generally we have only Catholic sources for these. In some cases their writings have been corrupted to conform to Catholic heresies. If they have been so corrupted their witness is not valid. If they have not been corrupted they witness against themselves. They cannot even be trusted to report their opponents positions accurately. Whatever I cite a Church Father saying is what the Catholics claim he said.

Hermas: false book put in Canon. Teaches false doctrine of baptism.

Justin Martyr's First Apology

False teachings: Immortality of the soul; eternal torment of the wicked; solemnization of Sunday; gross abuse of Plato and misquoting Scripture; baptismal regeneration; remission of sins by baptism; transubstantiation of the Eucharist.

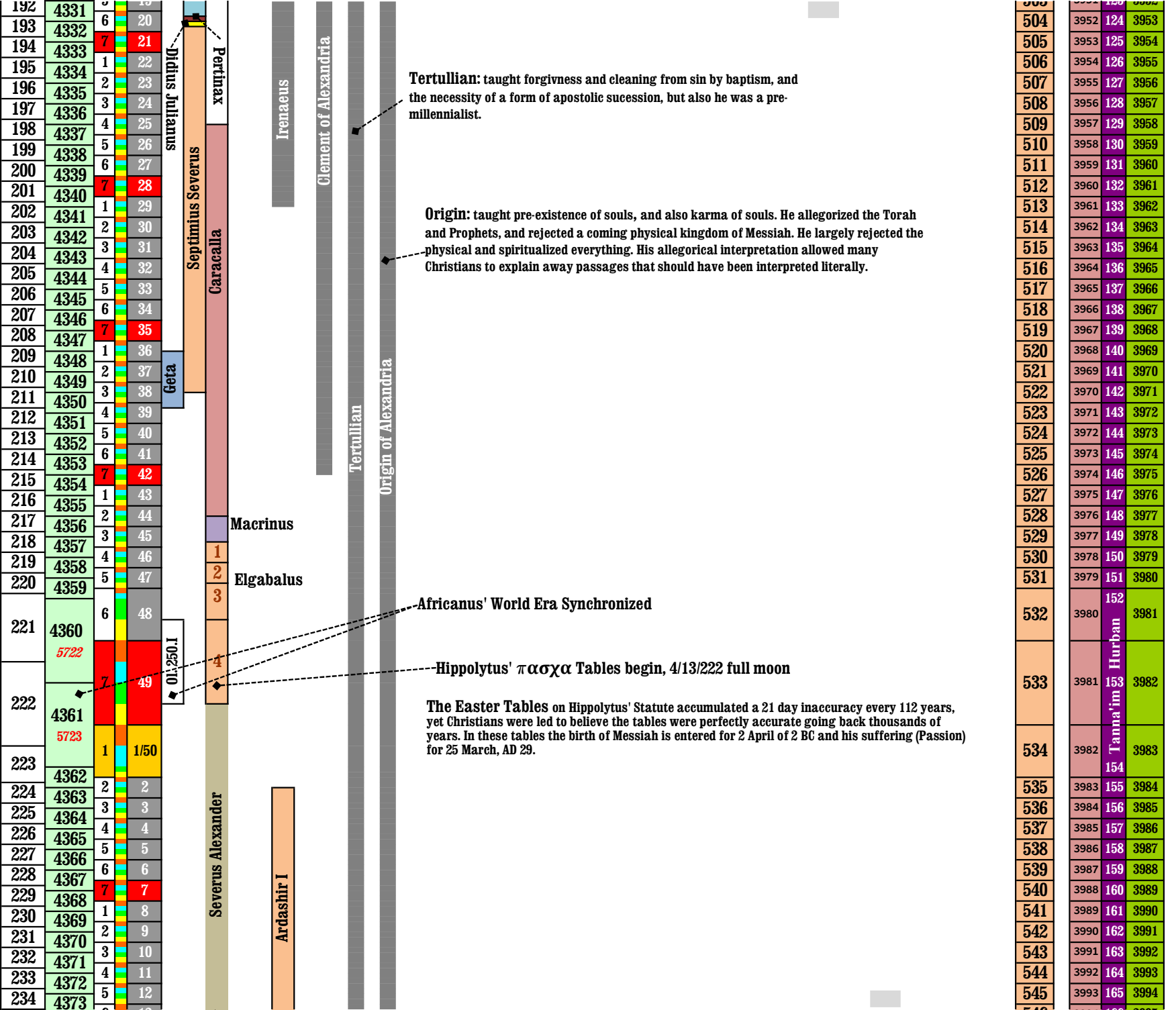
Justin Martyr's Dialogue with Trypho, Anti-Semitic remarks:

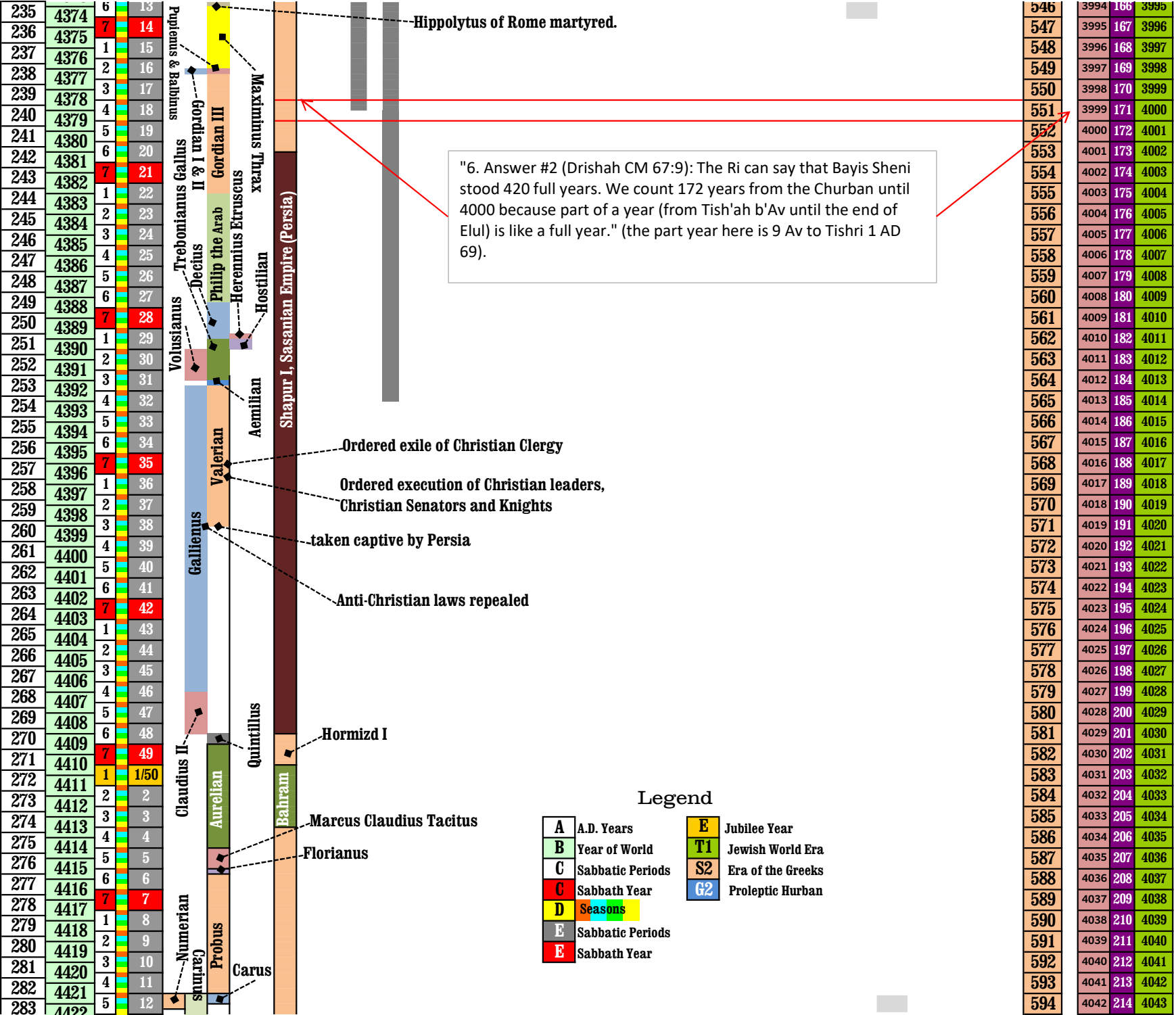
We too, would observe your circumcision of the flesh, your Sabbath days, and in a word, all you festivals, if we were not aware of the reason why they were imposed upon you, namely, because of your sins and the hardness of heart. The custom of circumcising the flesh, handed down from Abraham, was given to you as a distinguishing mark, to set you off from other nations and from us Christians. The purpose of this was that you and only you might suffer the afflictions that are now justly yours; that only your land be desolated, and your cities ruined by fire, that the fruits of your land be eaten by strangers before your very eyes; that not one of you be permitted to enter your city of Jerusalem. Your circumcision of the flesh is the only mark by which you can certainly be distinguished from other men...as I stated before it was by reason of your sins and the sins of your fathers that, among other precepts, God imposed upon you the observance of the sabbath as a mark.

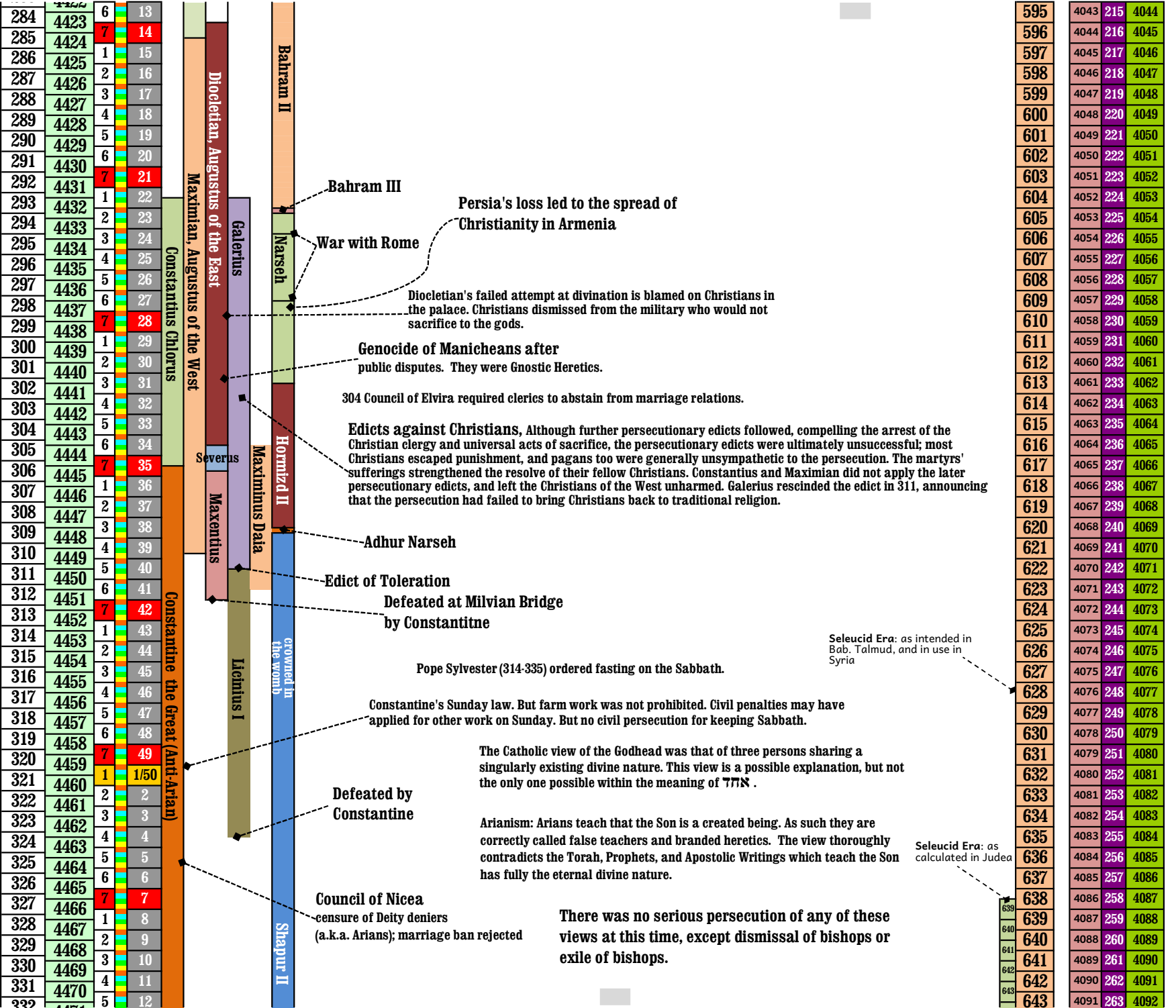
Irenaeus: taught forgiveness and cleaning from sin by baptism. The baptism heresy is the same heresy as the circumcision heresy condemned by Paul to the Galatians. Neither baptism nor circumcision remit the guilt of original sin. Only Messiah's death does, and only affirming faithfulness to Him can appropriate his faithfulness to forgive. Let him who says otherwise be anathema.

Clement of Alexandria: taught forgiveness and cleaning from sin by baptism.

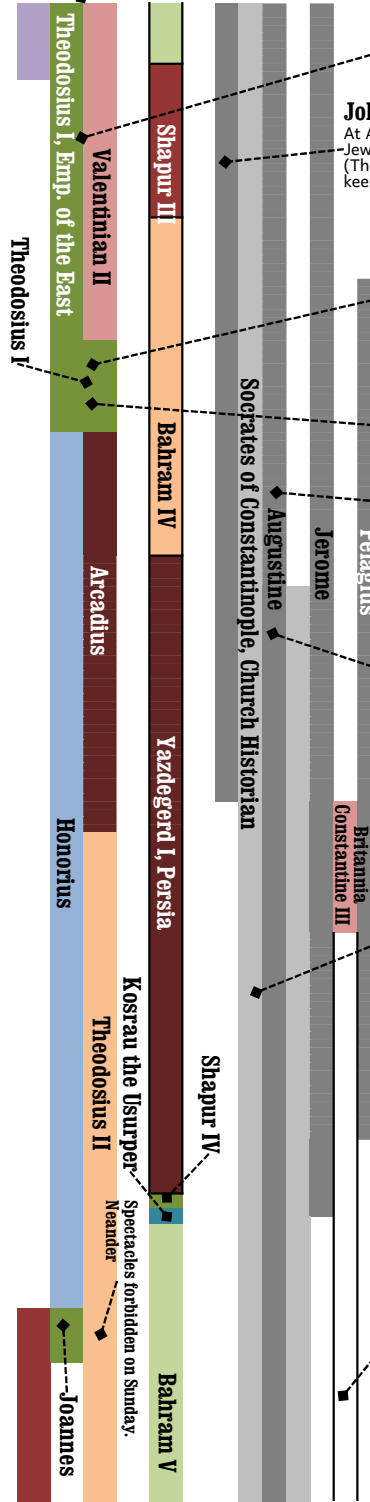
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472	92	3921
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495	115	3944
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499	119	3948
500	120	3949
501	121	3950
502	122	3951
503	123	3952







381	4520	6	13
382	4521	7	14
383	4522	1	15
384	4523	2	16
385	4524	3	17
386	4525	4	18
387	4526	5	19
388	4527	6	20
389	4528	7	21
390	4529	1	22
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392	4531	3	24
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402	4541	6	34
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406	4545	3	38
407	4546	4	39
408	4547	5	40
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410	4549	7	42
411	4550	1	43
412	4551	2	44
413	4552	3	45
414	4553	4	46
415	4554	5	47
416	4555	6	48
417	4556	7	49
418	4557	1	1/50
419	4558	2	2
420	4559	3	3
421	4560	4	4
422	4561	5	5
423	4562	6	6
424	4563	7	7
425	4564	1	8
426	4565	2	9
427	4566	3	10
428	4567	4	11
429	4568	5	12



AD 386 By a law of the year 386, those older changes effected by the emperor Constantine were more rigorously enforced, and in general civil transactions of every kind on Sunday were strictly forbidden. Neander, Church Hist.

John Chrysostom's anti-Torah Sermons
At Antioch he harranged against Judaizing Christians and Jews who kept Biblical Sabbaths and Feast Days in 8 sermons. (The false Church did not have civil power to punish Torah keepers at this time).

Presbyter Sabbatius: Ordained by Bishop Marcan of the Novatians who would not accept Christians who had lapsed into pagan sacrifice back into fellowship unlike Rome. This Church opposed Rome and lasted for centuries. Sabbatius was summoned to a council at Sangarus where he explained that "Easter" ought to revert to Passover and be celebrated as the Jews do. The Novatian Bishops passed a canon taking a position of 'indifference' on Passover. Eventually Sabbatius was compelled to separate from the Novatians along with many followers.

He proscribed paganism with a near zeal like that of Jehu.

Augustine. Heresies: predestination, amillennialism, baptism confers grace, real presence doctrine; anti-Pelagian; anti-Torah.

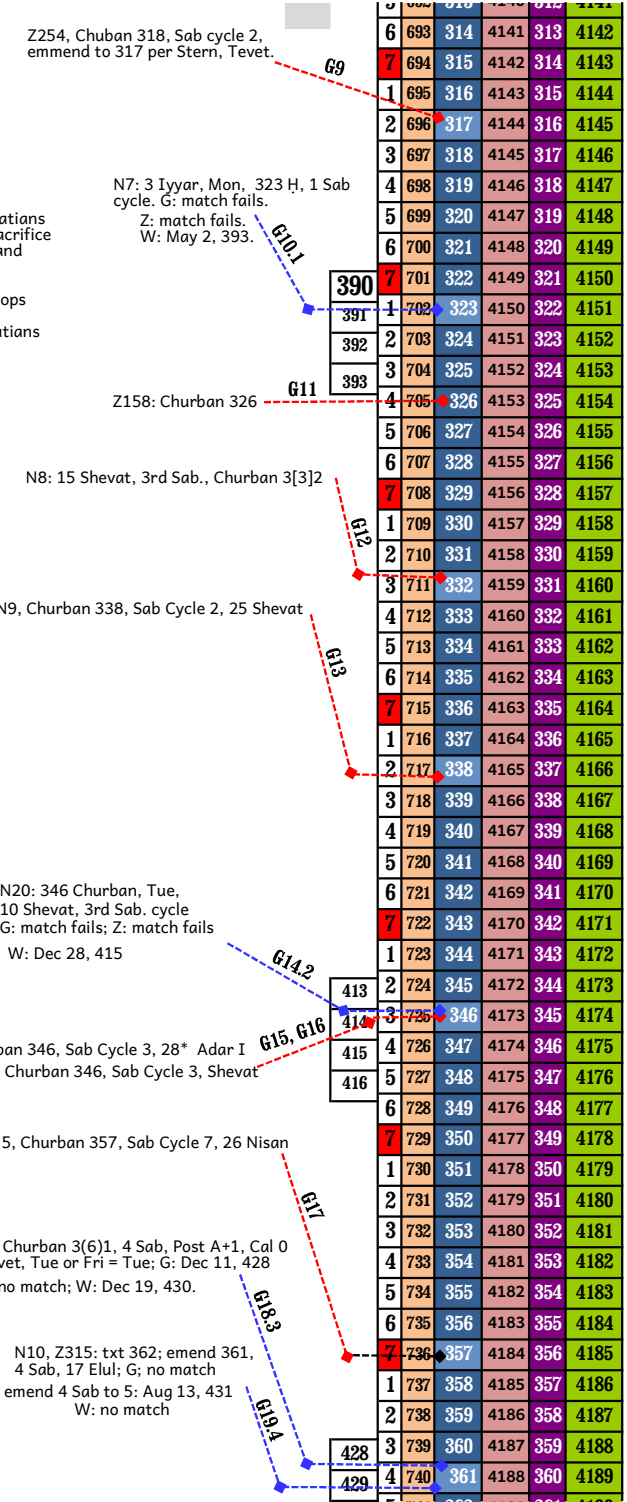
Augustine. Changed the concept of physical rest on the Sabbath into a symbolic concept of ceasing from sin. Implied that Messiah did not rest on Sabbath after creation in contradiction to Exodus 31:17. Augustine deplored the fact that in two neighbouring churches in Africa one observes the seventh-day Sabbath, another fasted on it." Dr. Peter Heylyn, "The History of the Sabbath." p. 416..

Socrates Scholasticus: The people of Constantinople, and almost everywhere, assemble together on the Sabbath, as well as on the first day of the week, which custom is never observed at Rome or at Alexandria." Socrates, "Ecclesiastical History," Book 7, chap.19. For although almost all churches throughout the World celebrated the sacred mysteries (the Lord's Supper) on the Sabbath of every week, yet the Christians of Allexandria and at Rome, on account of some ancient tradition, refuse to do this.

Pope 'Innocent' (402-417) made fasting on Sabbath a binding law.

"This is the tombstone of Hannah daughter of Ha[nie?]] the priest, who died on the Sabbath, the first festival day of Passover, on the fifteenth day of the month of Nisan, in the fifth year of the sabbatical cycle, which is the year three hundred and sixty-nine years after the destruction of the Temple. Peace. May her soul rest. Peace" (Haggai Misgav, IMSA 5 * 2006: 35-46). The date is 8 April, AD 437.e+0. Misgav has a drawing of the tombstone with the words מנחת נש (15th) clearly drawn. The reference to the Sabbath is to the annual Sabbath and not the weekly Sabbath (cf. Lev. 23:11, 15).

6	693	314	4141	313	4142
7	694	315	4142	314	4143
1	695	316	4143	315	4144
2	696	317	4144	316	4145
3	697	318	4145	317	4146
4	698	319	4146	318	4147
5	699	320	4147	319	4148
6	700	321	4148	320	4149
7	701	322	4149	321	4150
1	702	323	4150	322	4151
2	703	324	4151	323	4152
3	704	325	4152	324	4153
4	705	326	4153	325	4154
5	706	327	4154	326	4155
6	707	328	4155	327	4156
7	708	329	4156	328	4157
1	709	330	4157	329	4158
2	710	331	4158	330	4159
3	711	332	4159	331	4160
4	712	333	4160	332	4161
5	713	334	4161	333	4162
6	714	335	4162	334	4163
7	715	336	4163	335	4164
1	716	337	4164	336	4165
2	717	338	4165	337	4166
3	718	339	4166	338	4167
4	719	340	4167	339	4168
5	720	341	4168	340	4169
6	721	342	4169	341	4170
7	722	343	4170	342	4171
1	723	344	4171	343	4172
2	724	345	4172	344	4173
3	725	346	4173	345	4174
4	726	347	4174	346	4175
5	727	348	4175	347	4176
6	728	349	4176	348	4177
7	729	350	4177	349	4178
1	730	351	4178	350	4179
2	731	352	4179	351	4180
3	732	353	4180	352	4181
4	733	354	4181	353	4182
5	734	355	4182	354	4183
6	735	356	4183	355	4184
7	736	357	4184	356	4185
1	737	358	4185	357	4186
2	738	359	4186	358	4187
3	739	360	4187	359	4188
4	740	361	4188	360	4189



The diagram illustrates the Western Roman Empire from 476 to 480 AD. The timeline is a horizontal bar divided into colored segments representing different reigns and events. Key figures and events are labeled with dashed lines pointing to specific points on the timeline.

- Picts and Scots invade over Hadrian's wall** (Point 1)
- Sozomen, Church Historian** (Point 2)
- Vortigern, king of Briton** (Point 3)
- Saxons invited** (Point 4)
- Yazdegerd II** (Point 5)
- Chalcedon Council (minor objections)** (Point 6)
- Macrian** (Point 7)
- Valentinian III** (Point 8)
- Petronius Maximus** (Point 9)
- Vandals sack Rome** (Point 10)
- Majorian** (Point 11)
- Avitus** (Point 12)
- Leo I** (Point 13)
- Leo II** (Point 14)
- Zeno** (Point 15)
- Fall of Rome** (Point 16)
- Romulus Augustus** (Point 17)
- Perth I, Persia** (Point 18)
- Yazdegerd II** (Point 19)
- Hormizd III** (Point 20)
- Vortigern, king of Briton** (Point 21)
- Ambrosius** (Point 22)
- Libius Severus** (Point 23)
- Anthemius** (Point 24)
- Glycerius** (Point 25)
- Olybrius** (Point 26)
- soðen snigra** (Point 27)

Sozomen: Assemblies are not held in all churches on the same time or manner. The people of Constantinople, and almost everywhere, assemble together on the Sabbath, as well as on the first day of the week, which custom is never observed at Rome or at Alexandria.

N21: 379 Churban, 1 Sab Cycle, 5 Adar I in a year with II Adar

N4 Churban 386 = Yr 1, Tevet 25, Sabbath : G:
Dec 12, 453; Zuck: Jan 1, 455 ; W:no match

N23: Churban 390; 5th of Sab cycle, 3 Kisleu

Stern, N11: Hurban Year 398, 6 of Sab cycle; FRI, 3
Kisleu. G: no match; Z: Sept 30, 466; W: Nov 17, 467

N14, S14, (Z177): 398 churban, 20 Elul, THU, Sab cycle 5. Emend Sabb cycle 5 to 6 as Stern allows. G: Aug 18, 466; Z: no match
W: no match

Z88: 399 H, Sab Cycle 7; the date Tue, 21 G: no match
Z: Dec 5, 467; W: no match

S15, N15, Z308: Thu/ss, 6 N[isan]/sr; emend 400 H acc. to Stern to 399, Sab cycle 7; G: no match; Z: no match; W (not emended): Mar 26, 470

Churban Era 400 is three years different from *AM 4231 (tanna'im)*; red and purple col. at right, outlined in white. Thus $4231 - 3 = \text{AM } 4228$. 4228 synchronizes with *Churban Era 400*. The calculation is the same using the *Judean World Era* and the *Judean Churban*, blue and green columns, 400 and 4231 outlined in red.

N24: See below, 407.

Z312: THU, 19 Sivan, 3rd year of Sabb
cycle 402 H; G: May 7, 470; Z: no match;
W: July 13, 472

S16, N16 (Z306) 10 Heshvan/ss, Mon/sr, 406 H emmed to 407 H.
acc. to Stern, 1 year of Sab cycle; G: no match; Z: Oct 27, 475
W: no match.

N24: "Here rests the nefesh of Yose son of Ufi who died in the city of Tefar in the land of the Himyarites and left for the land of Israel and was buried on the sixth day, on the 29th of the month of Tamuz, the first year of the Shemitah which is also the 407[7] year from the destruction of the Temple. Shalom. Shalom on you as you lie here!" Either 400 or 407 H. Friday, G: June 20, AD 475. Z: Jul 25, 469; W: no match.

430	5	741	362	4189	361	4190
431	6	742	363	4190	362	4191
	7	743	364	4191	363	4192
	1	744	365	4192	364	4193
	2	745	366	4193	365	4194
	3	746	367	4194	366	4195
	4	747	368	4195	367	4196
	5	748	369	4196	368	4197
437	6	749	370	4197	369	4198
438	7	750	371	4198	370	4199
439	1	751	372	4199	371	4200
440	2	752	373	4200	372	4201
441	3	753	374	4201	373	4202
442	4	754	375	4202	374	4203
443	5	755	376	4203	375	4204
444	6	756	377	4204	376	4205
	7	757	378	4205	377	4206
	1	758	379	4206	378	4207
447	2	759	380	4207	379	4208
	3	760	381	4208	380	4209
	4	761	382	4209	381	4210
	5	762	383	4210	382	4211
	6	763	384	4211	383	4212
	7	764	385	4212	384	4213
452	1	765	386	4213	385	4214
453	2	766	387	4214	386	4215
454	3	767	388	4215	387	4216
455	4	768	389	4216	388	4217
	5	769	390	4217	389	4218
	6	770	391	4218	390	4219
	7	771	392	4219	391	4220
	1	772	393	4220	392	4221
	2	773	394	4221	393	4222
	3	774	395	4222	394	4223
	4	775	396	4223	395	4224
	5	776	397	4224	396	4225
465	6	777	398	4225	397	4226
466	7	778	399	4226	398	4227
467	1	779	400	4227	399	4228
468	2	780	401	4228	400	4229
469	3	781	402	4229	401	4230
470	4	782	403	4230	402	4231
471	5	783	404	4231	403	4232
472	6	784	405	4232	404	4233
	7	785	406	4233	405	4234
474	1	786	407	4234	406	4235
475	2	787	408	4235	407	4236
476	3	788	409	4236	408	4237
477	4	789	410	4237	409	4238

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484	4622	3	17
485	4623	4	18
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516	4654	7	49
517	4655	1	1/50
518	4656	2	2
519	4657	3	3
520	4658	4	4
521	4659	5	5
522	4660	6	6
523	4661	7	7
524	4662	1	8
525	4663	2	9
526	4664	3	10
527	4665	4	11

Odoacer the Aryan Barbarian

Theoderic the Great, Ostrogoths

Theoderic the Great, Visigoth Regent

Ath

Zeno the Isaurian, Eastern Empire

Anastasius I Dicorus, Constantinople

Justin I

Balash

Kavath I

Kavath I, Persia

Kavath I

Cerdic, first West Saxon King

Aurelianus, king of Briton

Uther Pendragon

Arthur Pendragon, king of Briton, estimated dates

Maelgwyn Gwynedd

Patrick

Did Pharaoh die in the sea according to Jewish Scholars? This literature search was for both the opinion that he did not, and the opinion that he did. No scholar was found that believed Pharaoh did not enter into the sea. Only one tradition was found that said he survived.

c AD 90: Josephus, Yes.
c AD 500: Babylonian Talmud. Yes.
AD 1040-1105 Rashi. Yes.
11th century AD, Midrash Vayosha. Anonymous. No. He entered the sea, but Gabriel saved him and made him king of Nineveh for 400 (or 500) years. *No one can take this myth seriously.*
AD 1138-1204 Maimonides. Yes.
AD 1194-1270 Nachmanides. Yes.
16th century: Sefer HaYashar. Repeats Midrash Vayosha myth.
1720-1797 Vilna Gaon. Yes.
1750 Baal Shem Tov. Yes.
1809-1879 Malbim (Rabbi Meir Leibush). Yes.
1939-present: Richard Elliot Friedman. Yes, but does not believe Exodus is historical.
1948-2020: Rabbi Lord Jonathan Sacks. Yes.
2024: Rabbi David Fohrman. Yes.
1931-2023: Amon Ben-Tor. Yes.
b. 1949: Israel Finkelstein. Yes.
b. 1941: Emanuel Tov. Yes.

No Jewish source was found that claimed Pharaoh did not enter the sea. Only a few Jewish sources claim Pharaoh was miraculously delivered after entering the sea. Absolutely no Jewish source has Pharaoh returning to power in Egypt. Finally, no Christian scholar taking a position was found to claim Pharaoh survived up to AD 1500. After then only three Christian scholars claim Pharaoh survived. (1) James K. Hoffmeier (1996) claims Thutmose III survived as Exodus Pharaoh. (2) Bryant G. Wood (ca. 1990s) claims Amenhotep II survived as Exodus Pharaoh. (3) Douglas Petrovich (2006) claims Amentotep II survived as Exodus Pharaoh.

Then he binds up *his chariot*, and his people he had taken with him (Ex. 14:6). But thou, make raised thy rod and stretch out your hand over the sea and split it. And shall enter the sons of Israel in the midst of the sea on dry ground. And I, behold myself, am making being hardened the heart of Egypt, and they shall follow after them, so I may be glorified *over Pharaoh*, and over all his army, over *his chariot*, and his horsemen. And will (continued below)

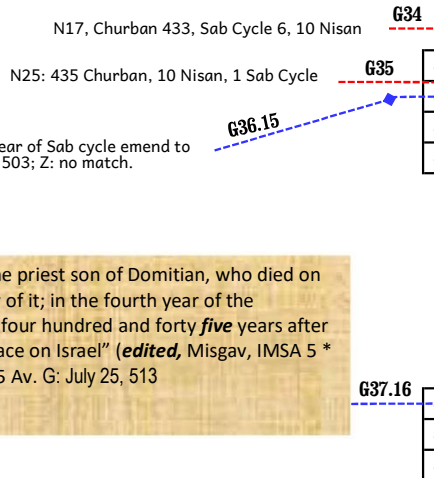
N3: 11 Elul, Tue, 7th year of Sab cycle emend to 1st, 435 H, G: July 22, 503; Z: no match. W: Sep 27, 505.

"Rested be the soul of Hassidah the priest son of Domitian, who died on the fifth day; *in* Av, in the fifth day of it; in the fourth year of the sabbatical cycle, which is the year four hundred and forty *five* years after the destruction of the Temple. Peace on Israel!" (*edited*, Misgav, IMSA 5 * 2006, pg. 40) *Churban* 445, THU; 5 Av. G: July 25, 513 Z: no match; W: no match.

continued from above

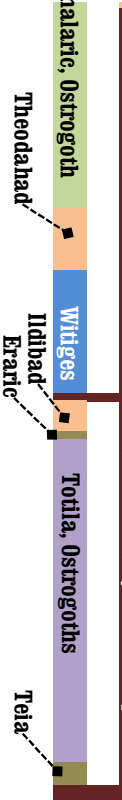
have known Egypt that I am Yahweh (he who makes be) in my being glorified *over Pharaoh, over his chariot*, and over his horsemen... Then they, Egypt, pursue. Then they enter after them all the horse of Pharaoh, *his chariot* and his horsemen into the midst of the sea...Then he caused to turn off the wheel of his chariots, and he made *his driving difficult*. Then says Yahweh unto Moses, stretch out thy hand over the sea, so will return the waters upon *Egypt*, upon *his chariot*, and upon his horsemen [metonymy, Egypt put for Pharaoh]...Then return the waters. Then they cover *the chariot* and the horsemen, and all the army of Pharaoh entering after them into the sea. Not had been left among them as far as one, because had entered *the horse of Pharaoh with his chariot* and his horsemen into the sea. And it had been Yahweh causes to return upon them the waters of the sea. Psa. 136:15, "And he had made being shaken off Pharaoh and his army in the sea."

The claim that Pharaoh did not perish along with his army is an error as great as claiming that the waters of the deluge did not cover all the mountains of the earth. It's like saying the deluge was only local. It is also morally repugnant to claim his officers who told him Egypt was destroyed received divine judgment while he alone escapes. Those who claim this are not upholding Scripture. I have made plain the literal reading of the Hebrew texts above.



5	790	411	4238	410	4239
6	791	412	4239	411	4240
7	792	413	4240	412	4241
1	793	414	4241	413	4242
2	794	415	4242	414	4243
3	795	416	4243	415	4244
4	796	417	4244	416	4245
5	797	418	4245	417	4246
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1	814	435	4262	434	4263
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3	816	437	4264	436	4265
4	817	438	4265	437	4266
5	818	439	4266	438	4267
6	819	440	4267	439	4268
7	820	441	4268	440	4269
1	821	442	4269	441	4270
2	822	443	4270	442	4271
3	823	444	4271	443	4272
4	824	445	4272	444	4273
5	825	446	4273	445	4274
6	826	447	4274	446	4275
7	827	448	4275	447	4276
1	828	449	4276	448	4277
2	829	450	4277	449	4278
3	830	451	4278	450	4279
4	831	452	4279	451	4280
5	832	453	4280	452	4281
6	833	454	4281	453	4282
7	834	455	4282	454	4283
1	835	456	4283	455	4284
2	836	457	4284	456	4285
3	837	458	4285	457	4286
4	838	459	4286	458	4287

527	4656	5	12
528	4667	6	13
529	4668	7	14
530	4669	1	15
531	4670	2	16
532	4671	3	17
533	4672	4	18
534	4673	5	19
535	4674	6	20
536	4675	7	21
537	4676	1	22
538	4677	2	23
539	4678	3	24
540	4679	4	25
541	4680	5	26
542	4681	6	27
543	4682	7	28
544	4683	1	29
545	4684	2	30
546	4685	3	31
547	4686	4	32
548	4687	5	33
549	4688	6	34
550	4689	7	35
551	4690	1	36
552	4691	2	37
553	4692	3	38
554	4693	4	39
555	4694	5	40
556	4695	6	41
557	4696	7	42
558	4697	1	43
559	4698	2	44
560	4699	3	45
561	4700	4	46
562	4701	5	47
563	4702	6	48
564	4703	7	49
565	4704	1	1/50
566	4705	2	2
567	4706	3	3
568	4707	4	4
569	4708	5	5
570	4709	6	6
571	4710	7	7
572	4711	1	8
573	4712	2	9
574	4713	3	10
575	4714	4	11



Justinian I, the Great, Byzantine Empire

Justin II

Khosrow I, Persia

Khosrow I, Persia

Cerdic

Cynric, West Saxon

Ceawlin

Maelgwn Gwynedd

Isidore of Seville

Divine Validation Mechanisms

There are main systems and subsystems of ways that the Scriptures prove themselves to be the Word of the Most High, a production that can only be of divine origin. The usual slander against Scripture does not stand up to examination, that its writers wrote prophecy fulfillment narratives after events they "identified" as fulfillments had already occurred. Another angle of Scripture attack is to reinterpret prophecies so that they don't match the historical outcomes, essentially making the sceptics guilty of the very thing they charge the authors of Scripture with doing. The Scripture validation methods discussed here prove both these charges lies based on their extreme improbability.

For those supporting Scripture's complete historical validity, it is not enough to simply validate matters of fact, such as proving that certain things in Scripture turn out to be historical, as proved by archaeology, or that prophecies came true unless the timeline of the prediction being made before the fulfillment occurred is established. Even a broken clock is right twice a day like historical fiction.

Both Judaism and Christianity have subverted the biblical timeline to their uniquely corrupted narratives, Judaism in denying Messiah Yeshua, and Christianity in denying the Torah. As a result, the best validation mechanisms have gone unnoticed, and only enough have been noticed to keep both sides religious believers in Scripture, even if one of their own twisting. The twisted narratives give the nations a lot of excuses to continue in their false gods and false anti Scriptural ideologies.

Validation method No. 1. The two opposing halves of a key fit together when it is not expected. Deliverance is from the Jews. That is what Messiah said. Deliverance is from Israel, and even the house of Israel. Deliverance is even accomplished through the house of Israel that was scattered into the nations. Deliverance is through Jews who deny Messiah, and the house of Israel that worshiped false gods. Even when God's people rebel, God still has a use for them. He uses them for deliverance. Christianity and Judaism are two broken halves of a key that once fit together. The house of Israel and the house of Judah are still a nation in the sight of the Most High, and his nation is used to accomplish salvation, whether individuals or factions of it be right or wrong. Both the right and wrong are used to work deliverance. As it says, God works all things together for good, for those that love him.

Under this validation method, we have two elements. The first is non-biblical chronology in Mesopotamia going back to ca 2301 BC with the rise of Sargon of Akkad. This is the first half of a key delivered to us by Jews and Christians. It wasn't expected to perfectly agree with Scripture. The other half of the key is the Scripture chronology. And these two halves fit together perfectly, as shown in this chronology.

Another key pair is Egyptian chronology going back to the beginning of the 11th dynasty and the Middle Kingdom, a key date being 1866 BC. The biblical chronology also fits with this. Both key halves go together. It is not that we made them fit together. Unlike the radical revision of some chronologists (e.g. David Rohl) the key half of Egyptian chronology is used essentially unmodified from

its conventional form, and likewise the other key half, the biblical chronology is essentially that of Josephus in its broadest form. Josephus gives us the long Judges chronology, and the short sojourn chronology. These two factors are implemented more precisely in this chronology, but still in the same ballpark as Josephus.

The Mesopotamian Key fits with the biblical key. The Egyptian Key fits with the biblical key.

The next key is the Jubilee. This was delivered to me by others. But I was able to expand and complete it. This cycle was not expected to match the other keys, or it should not be by random chance. But it does, at creation, with the famine in Egypt, with the entry into Israel, with the reign of Saul, with the reign of Hezekiah, with the reign of Nebuchadnezzar, with Daniel 9, with the historic Sabbatical year known from the Second Temple period, and Zoar Tombstones. This key half fits exactly with the Biblical chronology half.

Next, is the key within the key. The 390 years of sin for Israel, and the 40 years sin for Judah are identified. That's the first half of this key. The second half is that 70 land sabbaths that Israel and Judah did not observe fits into these "sin" years. This also is not the result of random chance.

These are not all the keys that fit. Let me summarize. Egyptian and Mesopotamian chronology fit, essentially unmodified from conventional form. The Jubilee and Sabbatical years fit. The years of sin and unobserved Sabbatical years fit. One more key should be mentioned here. The calendar and astronomical calculations fit. It is not expected that these fit by chance. Even Joshua's long day fits. I could not have made them fit unless they did fit already. I only discovered that they do fit.

On the other hand, based on the above proof, I have made minor adjustments (or choices), because we lack complete information, on sections of the secular side of the chronology. In otherwords, where things ought to fit harmoniously, I have made slight adjustments so they do fit harmoniously. So in that respect, I am responsible for engineering elements of this chronology. However, a lot of the details are not exactly my engineering to make them fit because they should. A good deal of it is constrained by known facts. At a fine tuned level, the secular chronology is as I have received it and my interpretations put together. And it is not always possible to separate interpretation from fact here. But I believe my interpretations to be in the range of possibility.

This is not a comprehensive review of validation systems. It is just an overview to get started. Those who study will discover all manner of validations I have not mentioned here, and indeed will discover validations of their own. This is why we study Scripture. It is because knowledge of the Word of the Most High brings all manner of deliverance, and not just on things I have highlighted.

Canon of History: It was an imperative of Rome not only to claim sucession from Peter, but to wipe out the history of any other non Catholic Christianity tracing its orgin to the Apostles. For as long as there was an alternative historical connection they would not be safe in their mission to control the Church.

5	839	460	4287	459	4288
6	840	461	4288	460	4289
7	841	462	4289	461	4290
1	842	463	4290	462	4291
2	843	464	4291	463	4292
3	844	465	4292	464	4293
4	845	466	4293	465	4294
5	846	467	4294	466	4295
6	847	468	4295	467	4296
7	848	469	4296	468	4297
1	849	470	4297	469	4298
2	850	471	4298	470	4299
3	851	472	4299	471	4300
4	852	473	4300	472	4301
5	853	474	4301	473	4302
6	854	475	4302	474	4303
7	855	476	4303	475	4304
1	856	477	4304	476	4305
2	857	478	4305	477	4306
3	858	479	4306	478	4307
4	859	480	4307	479	4308
5	860	481	4308	480	4309
6	861	482	4309	481	4310
7	862	483	4310	482	4311
1	863	484	4311	483	4312
2	864	485	4312	484	4313
3	865	486	4313	485	4314
4	866	487	4314	486	4315
5	867	488	4315	487	4316
6	868	489	4316	488	4317
7	869	490	4317	489	4318
1	870	491	4318	490	4319
2	871	492	4319	491	4320
3	872	493	4320	492	4321
4	873	494	4321	493	4322
5	874	495	4322	494	4323
6	875	496	4323	495	4324
7	876	497	4324	496	4325
1	877	498	4325	497	4326
2	878	499	4326	498	4327
3	879	500	4327	499	4328
4	880	501	4328	500	4329
5	881	502	4329	501	4330
6	882	503	4330	502	4331
7	883	504	4331	503	4332
1	884	505	4332	504	4333
2	885	506	4333	505	4334
3	886	507	4334	506	4335
4	887	508	4335	507	4336

576	4715	5	12
577	4716	6	13
578	4717	7	14
579	4718	1	15
580	4719	2	16
581	4720	3	17
582	4721	4	18
583	4722	5	19
584	4723	6	20
585	4724	7	21
586	4725	1	22
587	4726	2	23
588	4727	3	24
589	4728	4	25
590	4729	5	26
591	4730	6	27
592	4731	7	28
593	4732	1	29
594	4733	2	30
595	4734	3	31
596	4735	4	32
597	4736	5	33
598	4737	6	34
599	4738	7	35
600	4739	1	36
601	4740	2	37
602	4741	3	38
603	4742	4	39
604	4743	5	40
605	4744	6	41
606	4745	7	42
607	4746	1	43
608	4747	2	44
609	4748	3	45
610	4749	4	46
611	4750	5	47
612	4751	6	48
613	4752	7	49
614	4753	1	1/50
615	4754	2	2
616	4755	3	3
617	4756	4	4
618	4757	5	5
619	4758	6	6
620	4759	7	7
621	4760	1	8
622	4761	2	9
623	4762	3	10
624	4763	4	11

Gregory I

Tiberius II Constantine
Maurice
Phocas
HeracIus (Constantinople)

Muhammad, Arabia
Muhammad, Muslim

Hormizd IV
Usurpers
Khosrow II (Persia)

Ceol
Ceolwulf (west Saxon)
Cynegils (West Saxon)

Isidore of Seville

Illeimianus of Cartagena

The Sunday Letter from Heaven: His writings are the first to report on the letter from heaven forged in the name of Messiah that all Christians should observe Sunday in a manner like the seventh day Sabbath. This letter went through several versions, many languages, and appeared in many places, being promoted in the cause of Sunday observance. The fraud lasted for centuries even though it was detected and condemned by authorities. It was readily believed by the people and the lower ranking priests. The classic version is that the letter fell from heaven and landed on an altar where it was discovered. The requirements of the letter are consistent with Sunday Sabbatarianism in Visigothic Spain, and earlier writers.

Augustine of Canterbury: sent by Pope Gregory to “convert” the Celts, who however, were already Christians and refused to submit to Papal enslavement. The Celts used a Latin Bible unlike the Vulgate, and kept Saturday as a day of rest, with special religious services on Sunday. A.C. Flick, *The Rise of the Mediaeval Church*

The Pope claims the Antichrist will cause the Sabbath to be kept free from work as well as Sunday when he comes. He acknowledges the existence of Sabbath observers, and does not seem to have the ability to persecute anyone except with words.

Isidore of Seville writes *De fide catholica contra Iudaeos*. He argued with Jews that God himself must work on the Sabbath since he is active every day. For the Visigothic kings, who had recently become Catholic, were trying to make the Jews into Christians by persecution. Since God was active on the Sabbath, he concluded that Sabbath observance must be purely spiritual. But this contradicts Exodus 31:17 and also a proper concept of the Almighty.

AD 614 After a 21 day siege Persia takes Jerusalem from the Byzantines. The Sassanids kill tens of thousands of Christians in the city.

No. 29: 509 of Churban, 5th of Shemitah

יששכר שטרן, et. al. "Four Additional Tombstones from Zoar / ארבע מצבות נוספות מצוער Tarbiz / עד, תרביץ, no. [AD] 2004, א, pp. 137-151.

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5	888	509	4336	508	4337
6	889	510	4337	509	4338
7	890	511	4338	510	4339
	891	512	4339	511	4340
	892	513	4340	512	4341
	893	514	4341	513	4342
	894	515	4342	514	4343
	895	516	4343	515	4344
	896		4344	516	4345
	897		4345	517	4346
	898		4346	518	4347
	899		4347	519	4348
	900		4348	520	4349
	901		4349	521	4350
	902		4350	522	4351
	903		4351	523	4352
	904		4352	524	4353
	905		4353	525	4354
	906		4354	526	4355
	907		4355	527	4356
	908		4356	528	4357
	909		4357	529	4358
	910		4358	530	4359
	911		4359	531	4360
	912		4360	532	4361
	913		4361	533	4362
	914		4362	534	4363
	915		4363	535	4364
	916		4364	536	4365
	917		4365	537	4366
	918		4366	538	4367
	919		4367	539	4368
	920		4368	540	4369
	921		4369	541	4370
	922		4370	542	4371
	923		4371	543	4372
	924		4372	544	4373
	925		4373	545	4374
	926		4374	546	4375
	927		4375	547	4376
	928		4376	548	4377
	929		4377	549	4378
	930		4378	550	4379
	931		4379	551	4380
	932		4380	552	4381
	933		4381	553	4382
	934		4382	554	4383
	935		4383	555	4384
	936		4384	556	4385